

If you Don't read Anything else, Read this Article

By: Richard Dean

"We are working hard to bring about unity in the body of Christ. The disunity in the body is



Pastor Billy Angel of Kingdom Life Refuge and member board of directors WBCA

due to human nature, not godly nature. It is human nature to separate into groups of people that are like ourselves and avoid (see pg 4)

New Look for VDC

By: Jody Bennett

In the Whole body of Christ Alliance, we help



Victory Deliverance Center in Winder

each other, not as much as we could, but we help each other. (see pg 4)

Sassy Mary's Coffee House

By: R. D. Hempton

"My whole life has been on the edge," Pastor Joey Morris of Church of God of Prophecy told



Pastor Joey Morris

the people at Sassy Mary's Coffee House. "Satan tried to take me out twice. The first time I was 17 and I had a dream that my car, a 1971 Chevelle that would pass anything, but a gas station, was destroyed and I died and went to hell. Four days later I was going 140 MPH and hit an asphalt truck. It knocked the car 1000 feet and we landed in the front yard of a pastor. Everyone in the car was dead and the people left me in there, thinking I was dead too. That pastor prayed over me and told the paramedics, 'Get him; he's breathing.'" (see pg 5)

Passover Prayer

By: Suzanne Johnson

In Exodus 12:3-14 we see, "On the tenth of this



Rabbi David & Rabbanit Kim Otero shared their Passover prayer on-line.

month (Nisan is March to April) every man shall take for himself a lamb... (see pg 5)

Wisdom Missed

By: R. D. Hempton

There are some extraordinary speakers during



Wanda Stevens, first lady of Living Hope Christian Fellowship, the first church in the alliance, addressed the body of Christ in tears with an impassioned plea to work to bring the body together.

the seven-day revivals, and because (see pg 7)

Passover Seder

By: Suzanne Johnson

On the first day of the Feast of Unleavened



Rabbanit Kim Otero

Bread, the day known as Pesakh (Passover), Tzur Yisrael held the (see pg 11)

Everyone Can't Go

By: Suzanne Johnson

"Everyone can't go where you're going," Pastor



Pastor Mary Tate

Mary Tate told the people on line at her on-line pastor appreciation. "Bishop James Walker asked me to preach back in January (see pg 12)

Harvest Time

By: Suzanne Johnson

"Watching the news growing up I always saw somebody who looked like me committing all



Bishop James Walker at Harvest Time

the crime," Bishop James Walker of Holy Bethel and the Whole Body of Christ Alliance told the neighborhood as he preached through the PA system. "That same (see pg 13)

Unity on a Mission on line

By: Suzanne Johnson

Daniel (D Earl) Gilstrap and Rock (Roxanne) Shunk sing for our precious Lord on line during



D Earl, the UOM house band, and Rock Shunk, Pastor

this pandemic. D Earl has multiple Rap/Hip Hop CDs on the market, including a ten-selection CD entitled *Your Glory*. The title cut, *Your Glory, an original (as are all his cuts)* is one well known to those at Unity on a (see pg 15)

The Lost Key is found

By: R. D. Hempton

Shane Haley has been presenting and explaining biblical prophecy for the WBCA for a few years now. He has more and we present it to you now. "The answers to the really big questions in life, including much of the future itself, are



Shane Haley

contained in the words of the perennial bestseller, the Bible. Over a quarter of this book is prophecy, mostly for the time we live in and beyond.

"How can you understand these prophecies? Possibly the most vital key to unlocking the mystery of Bible prophecy is that key which I will share with you in this and subsequent articles. (see pg 15)

On Prayer 84 Touching God's Heart (Part Three)

By: Mozelle Davis-Weeks

God's arm cannot be twisted unless he allows it to be twisted. You may say, "I've twisted God's arm." I have said it also, but the only reason we

talked Daddy into anything is because he let us, knowing we were children. As we grow and mature in the Lord, those times fade.

In a godly marriage a groom and a bride have a love relationship that is not based on manipulation. Prayer is not manipulating God to work for you. Have you ever known someone who acted like a friend just because they wanted to use you? As it turned out, they didn't actually like you. They wanted money or favors. This is called the **rape of a friendship**.

Have you ever been invited over to someone's house under the guise of friendship, only to find they wanted to sell you some product? Whether or not the items were quality merchandise does not matter; when someone uses us, we feel violated, used and abused.

People do this to God every day. What is actually going on is that we are telling God, "I don't want you, God. I want you to move for me. I have this list..." But the Lord says, "I want a bride I can hold close to me."

We think – because we heard a sermon saying that if we stand on the word of God and say it often enough, without backing down – God has to comply. (It has always irritated me when I hear some preacher say, if we do this, God has to do that. That is really stupid because it shows a lack of understanding of the Living God.) But God wants our fellowship and our love. He wants a people who enjoy being with him. A bride enjoys being with her husband. We will never understand prayer if we do not realize that it cannot be separated from love.

We are born again to be a bride! God, the Father, is going to congratulate Yeshua on his bride. He will be happy with the one that Jesus chose to be married to.

The bride is going to be beautiful like Yeshua. That says a great deal about the purpose of prayer. How many prayers do we pray about reflecting the beauty of Jesus?

There is no such thing as church growth without bride preparation. A church may grow in numbers, but if there has not been any preparation of the bride, the church has not experienced true growth. A Spirit-filled church is made up of people who live right and have a totally different set of values than the world. Real church growth is measured by how much the people actually reflect Yeshua the Messiah. This is especially true in the area of moral purity. A bride who is in love with her husband would never commit adultery. We are so concerned with the Antichrist and who the whore church is. The whore church is comprised of those people who have two husbands, regardless of their denomination. If we go to bed with a different spirit than the Spirit of God, we are a spiritual whore and not a part of the bride of Messiah.

Speaking to believers, Ya'akov (James) the brother of Jesus said, "Adulterers and adulteresses, do you not know that friendship with the world is enmity with God? Whoever, therefore, wants to be a friend of the world makes himself an enemy of God" (James 4:4 NKJV).

Garden of Life

By: Wade Carey



Wade & Elisa Carey

"That seems pretty reasonable."

"Okay then," Jerry said. "Now is where I'll reel-off my three scriptures. I'll then hit you with the centerpiece of our discussion."

"Fire away."

"The first one is Ps 145:18: 'The Lord is near to all who call on him, to all who call on him in truth.' Basically, God is always near you, and he wants you to talk with him via prayer. Of course your prayers can't be made for vanity reasons. God only hears the righteous."

"This lines up with your previous comments."

"Numbers two and three," Jerry continued, "are fast and short. Col 4:2 says, 'Devote yourselves to prayer, being watchful and thankful.' And finally, I Thes 5:17 says, 'Pray continually.'"

"I suppose all of this makes sense," Henry said. "But you have my curiosity piqued. Tell me – what is it that you keep holding back?"

Children of Tender Love

By: Jody Bennett

In Jinja, Uganda is the Tender Love Orphanage administered by Mr. Dominic Muggaga. There are precious few people in the alliance who help support these children. The Battlefield News brings you closer to some of those children and urges you to **call the Battlefield News** if you will do even the smallest thing to help them – (706)499-7976. There are things that may be junk to you, things you would give to the Goodwill, which, by the way, is not even a nonprofit organization any more, things you might even throw away, that would not be junk to them. There is a container at Unity on a Mission where you can bring those things that we may send to these children. It will not be there much longer, however, as we must send it. Act now, please.



Mr. Dominic Muggaga director of Tender Love



Mrs. Rachael Muggaga director of Tender Love

The Children's Village Project

We are believing that God will answer our prayers for **100 acres** of land, each acre costing **\$4,000**, so that we may set up a self-sustainable, running children's project where family-model houses will be built and installed, each with a house mother to at least eight orphans per unit.

The community will be furnished with all social facilities, including a school, a hospital, and gardens to yield enough food to sustain the well-being of the orphans. You can write to us via tenderloveorphance@gmail.com if you are inspired to stand with us in making this dream come true.

PROJECTED FIGURES

- 1,000 Orphaned kids
- 125 House units
- 125 House mothers
- 1 Primary school
- 1 Secondary school
- 1 Technical School
- Animal Farming
- Crop Farming

EVANGELISM, CRUSADES AND OUTREACHES

We are a gospel-centered ministry and pursue the preaching of the gospel to all souls in different forms, seminars, evangelism, radio shows, home cells and church. We have witnessed many lives turn to Christ and are excited that the message of the cross is preached.

Budget Class (from March)



Wade Carey
Saving

Saving is impossible because we are just surviving.

Start with small increments.

Yeah? Put it where?

Pray and God will get involved. Then you will get there. Give joyfully – really!

The credit card company exists to put you in financial bondage, but they can't if you pay it off every month. If you are unable to pay it off every month, do not use a credit card. You can use an unbreakable piggy bank.

Remember, you make better decisions when you are in a humble state. Remember also, it's not you; it the accountant. The accountant is kind of a jerk, but he gets the job done. If you have a hard time saying no, blame it on the accountant. Do you have life insurance?

That's good if your young but I'm too old.

You can lose it all from a cyber attack. Jesus is your life insurance.

Unless you are paid monthly, for anything that is more than \$100.00 per month, put money away for it, for instance, the power bill, the rent or mortgage.



Doc Rock (Mom) Shunk spoke briefly

Rock: People who have money make different decisions than people who do not. That is because money pulls on your heart. That is called the spirit of Mammon (Mammon, was the Canaanite god of wealth). The faith of many is greater than the faith of one. You know you need to do it, but how? See me or Jody. The budget word is: Wade is the

best. I don't wanna owe anyone anything, but to love him.

It's okay to be broke, but not to be broke and not realize it.

Rock: You have to fail, sometimes miserably, until you get to the point that you figure out that it all belongs to God anyway. When you figure it out, then you are free. Does money care? No, it's just cotton. (Money is not actually made of paper; it is made of cotton.) It's just a bartering tool. Money is currency. Therefore it has to move. When you say, 'I don't have enough to make it move,' then you end up eating your seed (The money is your seed. If a farmer said he did not have enough seed to plant and ate the seed he had, his farm would fail.)

If you just take \$5.00 and give it to Johnny or Vicky to eat on, you have planted seed. The seeds you plant now may very well still be producing years from now, not just tomorrow.

One thing that led to this course is that I noticed that the prosperity preachers are not ministering to every body. Be faithful with whatever you have. If you get \$10,000 a year and are faithful, you are way more valuable to the kingdom than somebody that gets \$1,000,000,000.00 and just buys stuff like gold toilets. May God teach you and bless you all.

A Pastor's Mandate (Part Three)

By: the First Lady Karen Essiful-Ansah



First Lady Karen Essiful-Ansah

So for a Pastor being made righteous once Born Again and living holy (maintaining one's righteousness) is a must.

Thank God a pastor's guide to holiness is listed in the 16- point league (league: compact or covenant) in Titus 1:7-9. This will be discussed briefly thus:

1: Blameless: simply put , one without fault. No blame (imputed blame or express blame) can be found in him.

2: Husband of one wife (or wife of one husband): This has to do with sexual sin and/or adultery, primarily since he/she is likely to be married. This means keeping the marriage bed undefiled in word, deed and thought.

3: Children who are believers: Children of the Manse (manse: house of the pastor, as in a parsonage or something similar), as they are called or PKs (preacher's kids) must know Jesus as Savior and Lord and live for Christ. It is ironic and unfortunate for one to be preaching and teaching others when his own children are lost. Paul wonders, "for if a man does not know how to rule his own house, how will he take care of the church of God?" (1 Timothy 3:5)

4: Accountable: A pastor as a steward of God, must be accountable to God for all his actions. A popular Methodist hymn by renowned pastor and hymnlist, Charles Wesley says in part:

Arm me with jealous care,

As in Thy sight to live;

And O Thy servant, Lord, prepare

A strict account to give!

5: Not self-willed: A Pastor must be totally dependent on the Holy Spirit. He takes no step without asking the Holy Spirit.

6: Not prone to anger: Anger can come up, but the pastor deals with it promptly for, as the Bible says, 'For the wrath of man does not produce the righteousness of God.' (James 1:20) Sometimes it has its roots in the spiritual, in which case he must seek help.

7: Not into drunkenness: Liquor or cigarettes or anything that destroys the body applies here. It is noteworthy that, when one is born again, his body becomes the Temple of God which he is **not** allowed to destroy and more so for a pastor. Remember, the Lord will destroy (in hell) whoever destroys his temple. Let's have the Bible speak for itself - "If anyone destroys God's temple, God will destroy that person; for God's temple is sacred, and you together are that temple." (1 Cor 3:17)

8: Not into fighting or quarrels: The Bible says rather he ought to be able to teach, adding God's servant must not quarrel. (2 Tim 2:24)

9: Not greedy: Greed should not be part of a pastor's life. Greed is a characteristic of those en route to Hell and that should surely exclude God's pastors ("...not given to filthy lucre [dishonest financial gain] Titus 1:7/ 1 Cor 6:9-10, 'Do you not know that the unrighteous will not inherit the kingdom of God? Do not be deceived. Neither fornicators nor idolaters, nor adulterers, nor homosexuals, nor male prostitutes, nor the greedy, nor drunkards, nor slanderers, nor swindlers will inherit the kingdom of God.')

10: Hospitable: The pastor must be hospitable, able and willing to host, entertain, and love others as Abraham, a prophet of his day, did, thereby hosting angels. Hebrews 13:2 tells us, 'Be not forgetful to entertain strangers, for thereby some have entertained angels unawares.'

11: HONEST: He must be one whose interests and dealings are with like-minded people, those who are righteous and heaven-bound. Dealing with the shady and unbelieving is unacceptable and can be disastrous. (Psalm 1)

12: SOBER: Being sober in mind at all times is important for the pastor. Being sober enables you to hear God and communicate with him. Hence Paul calls for renewal of the mind (Rom 12:2). Again to the Church in Philippi Paul asks that the mind of Christ be ours. (Phil 2:5) Being sober in mind is essential.

13: Just: This too is an attribute of God, therefore it must be an attribute of a servant of God.

14: Holy: Holiness for the pastor is a must. Sin kills the anointing we receive once born again. This anointing empowers us to do God's will and be the weapon against Satan. Holiness empowers the righteous. Remember, the righteous are bold as a lion (Proverbs 28:1). Sin may thrill, but it kills us spiritually and brings dishonor to our God (Rom 2:23). Please take note of Romans 2:24, wherein Paul, quoting Ezek 36:22, said, "For the name of God is blasphemed among the Gentiles because you, as it is written."

15: Temperance: (Temperance is [see pg 4])

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Christian Physicians under the Great
Physician

Corrie: Woman of God

By: Jody Bennett



Secretary Jody Bennett of WBCA board of directors & Battlefield News

When we die, will we have made a difference in people's lives? Was there any impact from our existence? Will we have left a legacy for anyone? The idea of leaving a legacy comes from the need or desire to be remembered for what you have contributed. In some cases, that contribution can be so significant that the universe is unalterably changed. One person, who has left such a legacy, is Cornelia (Corrie) Arnolda Johanna Ten Boom.



Corrie Ten Boom in 1922

Corrie Ten Boom lived until she was 91 years old. She was born in 1892 in Haarlem, Holland and lived with three generations of her family. They were Dutch watchmakers, who helped many Jews to refuge during the Holocaust. The Ten Boom family (The Dutch prefix "ten" means "to the" and "Boom" means "tree") had a great interest in and love for the Jewish People. In 1844, Corrie's great grandfather, Willem Ten

Boom, started a meeting dedicated to praying for the Jewish people. In 1944, exactly one hundred years later, Corrie and her family were arrested for their part in saving Jewish lives in World War Two. Most of her family was released, but four members died as a result of their imprisonment. She travelled extensively around the world and preached the gospel as well as sharing her testimony with thousands during her lifetime. The truly amazing part of this is how, now millions have heard or read about her incredible journey of faith and devotion to the Lord. This is the sort of legacy I can only dream of leaving.



Ms Ten Boom in 1977

In order to understand Corrie Ten Boom's legacy, it's important to discuss some of the details of the most significant parts of her life. You cannot truly understand why she carried such an important spiritual legacy without understanding what she went through during her lifetime. She liked to be called "Tramp for the Lord" and she even wrote a book by the same name. She wanted people to know the Lord everywhere she stepped foot. The respect and honor that I have for this woman of God is incredible. She is truly an inspiration to me because of her faith and perseverance. I am honored to share her story.

The history of the Ten Boom family testifies of their love for and commitment to the Jewish people. Corrie's father was a devoted reader of the Old Testament, he believed that the Jews were the "chosen people", and he told the women, "In this household, God's people are always welcome." The family became very active in the **Dutch underground**, hiding refugees; they honored the Jewish Sabbath. They prayed together. The family never sought to convert any of the Jews who stayed with them. Their love of Jesus and how they lived their lives so humbly is what eventually converted many of them to Christianity.

The Ten Boom family were devoted Christians who dedicated their lives to the service of God and their fellow man. Through the years, the Ten Booms were active in social work in Haarlem, Holland. Their faith inspired them to serve the religious community and society at large. In the 1920s and '30s, the Ten Boom family took in many foster children, whose parents were doing missionary work. Many of the parents never returned, therefore the children were raised in the Ten Boom home.

-to be continued-

A Pastor's Mandate

(from pg 3)

self-restraint in conduct and of the appetites, moderation) This is another way a pastor must live. It has to do with self-control, a gift of the Holy Spirit (fruit of the Spirit, Gal 5:22-23) and finally

16: Holding onto the entire Word of GOD.(Titus 1:9, "Holding fast the faithful word as he hath been taught...") The pastor needs to hold on to God's word no matter what happens. God's word is the final authority on **every** issue

we are presented with in the **daily** management of the church.

When all these 16 guidelines are summed together, Paul's admonition to Titus and to us by extension is that holiness alone can make us worthy shepherds along the lines of the Chief Shepherd himself. Christ is and remains the pastor's role model and guide. It also means giving up our all for the sheep just as Christ took our place even to death. Leading our sheep could lead to death, which is what we are called to be ready for.

Let us bear in mind that every sheep in our care will be accounted for on that day.

With the help of the Holy Spirit, therefore let us take on this honorable task and win for our Lord and Master, Jesus.

To God all praise and glory.

I give special thanks to the prophet Dr. Ezra Anuebe, who, under the direction of the Holy Spirit, has taught me most of what I have put together. Thank you, Prophet.

Cancelled due to Death

By: James Walker

Death is not comical, but sometimes real life is more comical than a comedy sketch. A covid-19 BBQ (that's enough to make you smile all by itself) scheduled to take place at a **funeral home** was cancelled due to death.



The advertisement from Wimberly White Funeral Home

"Bush Legacy Foundation presents Covid-19 Community Drive-thru BBQ." Pastor Roshad White of Wimberly White Funeral Home called and informed Bishop James Walker that three people in the community had passed away all around the same time. Therefore the deadly virus barbecue at the funeral home had to be cancelled.

Read this Article (from pg 1)

those that are different.

A man once had a vision, and in this vision, he was in a prison yard. He saw everyone in the yard separated into groups. All the older white men were in a single group. All the middle-aged white men were in another group. All the younger white men were in a third group. The black men were separated in much the same way, as well as the Hispanics and other groups of men. The women were separated into racial and age-related groups as well. Children of all races ran and played with one another in and around all the groups. Within each of these

groups, the people searched diligently within their own groups to find the slightest difference in some one. Then they would attack that person physically. This describes the body of Christ the way we are now. **This must stop immediately!** We must be aware of the fact that not all the Lord's people believe exactly the same things we do. If you sat any two people in a given church down at a table to talk about doctrine, sooner or later, they will disagree. We disagree often. So what? I don't have to agree with everything my brother says or believes about scripture for him to be my brother. In the WBCA, what can we do about this?

On the WBCA website, Battlefieldnews.net, we see **eight** tenets that everyone in the alliance agrees upon. These are the only things we need to agree on:

- 1: Humans are born with a sin nature. All have sinned and are deserving of eternal damnation, unfit for heaven.
- 2: Yeshua Jesus is the Messiah, the spotless Lamb of God and is in **fact**, God.
- 3: Messiah was conceived by the Holy Spirit and born of a virgin (Miryam or Mary).
- 4: Messiah died on the cross for your sins and mine.
- 5: Almighty God the Father raised him from the dead on the third day.
- 6: Messiah will return for his bride, the church, at the appointed time of the Heavenly Father.
- 7: The Holy Bible is completely trustworthy, for it is inspired by the Holy Spirit Himself.
- 8: Blatant sin is intolerable and the church must never tolerate it among its own.

These we all agree on, and as long as a believer agrees with these tenets, whether we worship the same way, baptize the same way, pray the same way, whether he speaks in tongues or not, whether or not he understands about the "five-fold ministry" or not, he is my brother in Christ, and I will give my life for him if need be.

I will not quibble with any of my brothers and sisters in Christ over doctrinal issues. They do not believe exactly as I do – almost none of them, but my God is their God and he loves them the same way he loves me.

People, it is time to do the work. It is time to stop talking about it and do it. It is time to get up and show up. It is time to pray as we have never prayed before. The prince of this world is coming. Let us all be able to say as Jesus said in John 14:30, 'He has nothing in me.' Do not let the enemy look at you and see anything of himself, but only of the Lord."

New look for VDC (from pg 1)

Victory Deliverance Center in Winder was in need of repair, as most people in the alliance were aware. We came together and helped as we have done for others in the past.



Pastor Michael Smith of Victory Deliverance Center

Pastor Roger Williams of Inner Fountain Church in Winder pressure washed all the outside of the building.

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(630pm)

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Isaiah 61:1-3

Passover Prayer (from pg 1)

...a lamb for each household... ..your lamb shall be without blemish... ..take some of the blood and put it on the two doorposts and on the lintel of the houses... ..It is the Lord's Passover... ..You shall keep it a feast by an ordinance forever.

The next person that tells you that Passover is "a Jewish thing," point them to this scripture. Forever does not mean until the Lord died and was resurrected.

I don't know about you, but I'm weary of Christians (immature Christians) who tell me that things in the Old Testament don't mean anything because they are "a Jewish thing" or are part of the "old covenant." Are the Ten Commandments a Jewish thing? Is the act of paying your tithes part of the "old covenant?" Sometimes Gentile Christians do that. I just want people to get to know the Lord and his word better.

In the Whole Body of Christ Alliance we know better than that. There are three Messianic (Jewish Christians, like the very first church in Jerusalem) Ministries. Many of the people in the WBCA do observe Pesakh (Passover) even though we are not all Jewish.

One of the churches that observes Passover in a very traditional way is Tzur Yisrael (Rock of Israel). Even though most of us are in quarantine, some people share their worship on-line.

The Oteros interceded for those that do not have the blood of the lamb on their doorposts. We bring you an abridged version.



Pastor Roger Williams of Inner Fountain provided the pressure washing.



Ralph Evans of Living Hope

Ralph Evans and Dale Green of Living Hope Christian Fellowship reworked the facial board, changed some of the wood trim below the roof line.



Dale Green of Living Hope



Pastor Larry Percifield of Leap of Faith



Nina Percifield of Leap of Faith



Michael Bennett of Unity on a Mission at his college graduation with his parents

Pastor Larry Percifield and his wife Nina scraped off the old outside paint and repainted it this nice color of blue.

Michael Bennett of Unity on a Mission fabricated the new sign. Then he and his son Bryce Bennett installed the sign.



The thirteen-year-old chaplain of the Future Farmers of America, Bryce Bennett from Unity on a Mission

Others have done other things as well. Pastor Michael Smith asked the Battlefield News to express publicly a special thanks to Pastor Allen Stevens, the first lady, Wanda Stevens and all the wonderful people at Living Hope Christian Fellowship, who donated time, skill and money toward the VDC improvements.

We come together when we can and always when we must. God bless all those (and we know he will) who helped Pastor Michael Smith and the people of Victory Deliverance.

Sassy Mary's Coffee House

When I got to the hospital, they told my mother there was not much hope for me. They said I would probably not live, but that if I did, I would be a vegetable. Seven days later I walked out of the hospital on crutches.



Pastor Mary Tate opened the coffee house in prayer.

"In Egypt, the Israelites applied the blood to their doorposts. Those that did not apply the blood, saw their first born die. If you want protection from the virus, or from anything, apply the blood. The blood is not automatic; you must apply it. Jesus died for everyone, but only those who accept that gift, those who apply the blood, will be protected from the wrath to come.

"This is the first Sassy Mary's Coffee House. Who did God create you to be? He gave me instructions on how we should pray tonight.

"The church is the gas station. If you don't go to church, don't go to Wal-Mart, but give God those two hours."



Those willing prayed in the front.



Starr Phipps sang

(see pg 6)



Rabbi David Otero of Rock of Israel prayed first.

“Father, we thank you, we bless you and may we ever bless you with the words of our mouths and the meditations of our hearts. Lord, we thank you that you have made a way for us, not just in the wilderness, but even in the spiritual wilderness of our personal lives, our personal futures. You have delivered us and brought us out by your mighty hand.

“In the name of Yeshua, we thank you and bless you that you have snatched each one of us away from the adversary and brought us to a place where you can know us intimately. Thank you that you have given the blood of life, even Yeshua, to us. We thank you that Yeshua is the light of the whole world and we thank you for all miracles, signs, mighty wonders and our forefathers and each one of us who has entered into your covenant, the covenant of love.

“We ever give praise to your holy name, for you alone are worthy of all praises and at this time we lift up our petitions to you. We lift up all those that are so distant and so far from knowing you and all those who have departed from The Way and the knowledge of Yeshua and those who desperately need you, Father. We thank you and bless you that you are a God that hears prayer, hearing and seeing the words of all those who belong to you.”



Rabbanit Kim Otero

Rabbanit (rah-bah-nee) Kim Otero picked up on the same prayer. “Father God, I ask you concerning the people that are on our hearts that we are still petitioning you for. Yeshua, you are a God of mercy and we ask you that you would extend your hand to give them mercy. As David Otero said, that you would snatch them out of the fire as you have snatched us out of the fire.

“For all of you out there watching on line, it is very important to **name** the people who are on your heart. God calls us by name, so it’s very important that you speak the names of those people God is putting on your heart to bless and minister to.

“Father God, I ask that you would hear these names that we have brought before you, that you would remember them for life. Father, we ask that you would send the messengers to them, whether they be angels or humans. Father God, we ask that you would send people to them to speak your words of life, to speak your words of truth, to speak your words of love and hope and redemption, that anointing would drip from their lips, that they would feel deeply in their spirit, that they would know that the truth you are speaking offers life and hope for them, that

you have called them for a future, Lord, and for a future Lord.

“You said that you place before us ‘life and death, blessing and curse. Choose life. Choose blessing.’ Father, we ask this in the name of Yeshua, that your words not fall on deaf ears, but that you would prepare the soil of their hearts and minds, that you would till the soil, remove the weeds, that you would prepare the ground, that you would water the seeds so that they will grow deeply in the rich soil of the hearts of our loved ones, the rich soil you have fertilized with your love.”



The Oteros in the sanctuary of Tzur Yisrael

“Oh Father,” interjected Rabbi David, “open their eyes that they may have vision; open their ears that they may hear your word, that you may prepare their hearts so that the words they speak shall be as fire shut up in their bones. We ask that you will stifle the plans of the adversary. We ask that the will of the Spirit may stand firm and that the messenger would stand firm and deliver that word which is powerful. Father, we also ask that you prepare the hearts of the hearers, whether in hearing, sight or heart. We ask that their hearts be prepared to see, that they do consider the words and be as one who tests the waters.”



Rabbanit Kim's prayer

“Father,” continued Rabbanit Kim, “to those that are testing the waters of your word, you are good. Thank you for revealing aspects of yourself and we ask that you will prove your word to them everywhere they go, that they cannot escape the proof of your word. We ask that they will be able to feel your presence everywhere, hear your words everywhere and that they see your words everywhere. We ask that you give them no rest until they come to you in perfect repentance. Father God, remove the scales from their eyes so they can see clearly; foil any of the tactics and strategies and plans of the enemy which would cloud the truth of who you are. You are good. There are none like you in all the earth. I ask that you would take away the cloudiness, that you lift the glasses that are colored, scratched up and damaged so that those we pray for can see who you really are, that they may see you in your perfection and holiness and awesomeness. I ask, Father, that you expose all the lies and schemes and tactics of the enemy that would keep your people and the people of the world from seeing who you really are. Father, please remove the stumbling blocks from in front of people. Make their way straight as they come to you. Place blinders on the eyes of these people like horses so that they look not just for your hands, but for your face. You are the author of life. You are the author of every good and perfect gift and we come to you for perfect repentance. Give back that one that we are praying for that they will

come before you in humility because they can see that you are such a great and awesome God. Give them a picture of who you are: a big, mighty God who can do exceedingly, abundantly beyond all we ask or think.”



Rabbanit Kim Otero deep in prayer

The Oteros prayed on with such incredibly deep and meaningful prayers for those people that do not know our God, for our nation, which seems to have stepped far away from the God whose principles this nation was founded on. The parallel that no one seems to see is that the very same thing happened with Israel in exactly the same way in the Eighth Century Before Christ. God allowed the Assyrians to take the inhabitants of Israel into different parts of the world just as he said he would do in Exodus and Deuteronomy. The ten lost tribes don’t even know who they are today, but God knows who they are. Judah did not suffer the same fate because they repented under King Hezekiah and God slew the 85,000 Assyrian troops that had invaded Judah.

Sassy Mary's Coffee House

(from pg 5)



Rick Hempton was the first to give a testimony: how his hearing was restored.



Pastor Joey Morris testified: the devil tried to take him out.

The second time he tried to get me was when I was 31. I had a myocardial infarction (heart attack). It was massive, but my Lord brought me through it. I have had 16 heart attacks and all but three were big ones. I had surgery and had a pacemaker/defibrillator implanted in my chest. I am a miracle. We must know our identity in Christ, who we are and **whose** we are. He can do the same for you. This virus is nothing for God.

I have cast out many, many demons. They could not hurt me; I have an anointing on my life. Christ is the one doing the choosing. Some people in here have anointing, but you must be praying the price. Get on your face in the secret place so the Lord can use you. We, the church, must be ready. If you're on the fence, you'll miss it. If you want it, go to the secret place. Stop **playing** church and become the church.



Amy Bass testified.

“I have grown so much in God, thanks to Ms Mary’s house. I went from homeless and broken to being restored and my marriage fixed. Without House of Hope I would not be where I am. I have a better prayer life, I’ve been healed of migraines, healed of depression. My Daddy will never leave me or forsake me. I stayed in a horrible job for a year crying and praying. Finally I got a job right next door. It’s far more pleasant and I make more money. I love it.”



Pastor Mary testified.

“In 2015 I got scammed. I went to the police and filed a report. The man called back and I told him, ‘You’re going to Hell.’ He said, ‘No, I’m a Christian.’ I told him, ‘You’re stealing. You’re going to Hell.’ Western Union gave me my money back finally. I got it today.

“A girl who stayed in my house left owing me \$700.00. I filed a dispossessory and made her leave. She got a job and was doing well, but still refused to pay me. She was doing so well that she went to buy a house, but the mortgage company told her she had to pay me first. So she will.

“The Holy One says, ‘I am coming, I am coming, I am coming soon to my people.’ Are you his? He did not say he was coming to the church folk; he said ‘My people.’ He said, ‘I am coming to visit my people. Then righteousness shall be and truth shall be. I sent my son and he too shall judge. His blood will cover that which needs to be covered. His blood will cause a great effect. Make much of the blood. I place before you an open door; you may come into my throne room boldly to receive mercy, grace and help.

“I give you the keys to the kingdom. You shall know more and more if you continue to keep my ways because you have seen the longing of my heart.”

Pastor Larry Percifield Gave his testimony. He explained that a friend of his son, a young man who was under the influence, murdered his son. It took Pastor Larry, after renewing his relationship with the Lord, some time to forgive the young man, who then gave his life to the Lord, and along with his wife, is a valuable and productive part of the body of Christ.



Pastor Larry Percifield

“Unforgiveness is poison to you, not to the person you won’t forgive.”

A discussion on forgiveness ensued, in which someone quoted Mat 7:1, “Judge not that ye be not judged”(KJV) or “Do not judge or you will be judged”(NIV). The verse was quoted in the context of not judging someone because they have done something that hurt you.

One person answered this: “The actual Greek word there is ‘krino.’ It does not only mean ‘judge’, as in evaluate, it also means ‘condemn.’ Condemn not or you will be condemned. I believe ‘judge’ is not the best translation because a tiny bit later in verse six, it says, ‘do not give what is holy to the dogs; nor cast your pearls before swine...’ He is not talking about literal pigs and dogs; he is talking about people. You cannot carry this out unless you can make a judgment call. Besides, John 7:24 says to **judge** with righteous judgment. I Cor 6:2 says, ‘saints will **judge** the world’ and I Cor 6:3 says we shall **judge** angels. Mat 7:1, I believe, is the most misused verse in the Bible by people in the world. It is the most quoted, just behind John 3:16, possibly the most misquoted and misunderstood as well.”

Someone made the statement that they were just a sinner saved by grace. A man responded with: “If you are saved, you are **not** a sinner. That is not to say that you never fail, that you never sin. I once fixed a leak under my sink, but that does not make me a plumber. I successfully changed the starter in my car, but that does not make me a mechanic. If you are saved, you do not live in sin, therefore, you are not a sinner.”



Chaplain Andy Bass of Chaplain's Corner spoke

“God showed me that the earth is the tabernacle. He is going to shake the earth and turn it upside down so that the lights of believers will shine.”



Starr Phipps performed a second time.

Chaplain Andy prayed over the food and the people at the coffee house gladly ate it. Sassy Mary’s first was quite successful.

Wisdom Missed (from pg 1)

of focusing on the keynote speakers, the others often are not heard from until later issues. Because of the corona virus, however, the April seven-day revival was postponed until July, making it more possible to feature some of these dynamic speakers. Much of Monday 20 January, the first night of revival was not reported. Therefore, we will begin there.

“I was in church and I only had the money I had saved for my kids’ lunch,” First Lady Wanda shared. “The Lord told me to (see pg 8)

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Isaiah 61:1-3

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Battlefieldnews.net

The Whole Body of Christ Alliance

is a body of believers from many Christian congregations, denominations, and ministries that work together for unity in the body of Christ; not all under one pastor, but as individual organ systems in a single body. We seek *unity in the body of Christ*, **not one world religion**. As the Bible instructs us, we are to work together synergistically, not against each other, nor are we to be independent of one another. No organ functioning on its own will survive very long.

If you wish to have an article published in the BATTLEFIELD NEWS or have a comment on anything you read in it, contact us. Your article may be published. Be sure to keep a copy of it since it will not be returned to you. Nor will you receive any financial compensation for it.

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If the WBCA has not contacted your church or pastor, and your body of believers would be included, we will get to your church eventually, but don't wait until next year. The Lord may come for his bride before that. Contact us.

Ministries

Call for services and service times

Abundant Life Ministries – Athens
Norita Priester (706)380-8441
Geraldyn Brown (706)372-5339
Aliento de Vida (Breath of Life) – Monroe
Pastor James Loyless (678)644-2699
Allegiance Ministries – Toccoa
Pastor Craig Parker (817)966-3544
Alternative View – Winder
Herman Parks (770)601-5908
Anointed Hands Medical Services – Hoschton
Drs Kenneth & Lorrie O'Neal (706)684-0588
Anointed Hands Healing Center – Hoschton
Pstrs Kenneth & Lorrie O'Neal (706)684-0588
Amazing Moments Outreach - Alpharetta
Pastor Michael Young (678)906-1415
Arcade Congregational Holiness Church
Jefferson
Pstrs Johnnie & Patsy Sherwood
(706)654-8060
Athens Unity Fellowship
Pastor Joyce Heard (706)850-6978
Bethel Church of the Nazarene – Gainesville
Pastor Sean Gray (770)374-4336
Braselton Tabernacle of Praise
Pastor Jon Jackson (706)658-2668
Bush Chapel AME Zion Church – Winder
Pastor D L Patterson (678)793-8556
Chaplain's Corner – Monroe
Chaplain Andy Bass (470)269-9189
Christ-centered International Outreach Ministry CCIOM – Commerce
Pastor Patricia Smith (470)248-6535
Christ the King Ghana Methodist Church
Winder
Pastor Joseph Essiful-Ansah (706)254-5531
Christ United - Alpharetta
Director Michael Young (678)906-1415
Cross of Christ Ministries – Snellville
Rev. Jeff Carr (770)985-1235
D Earl Ministries – Toccoa
Daniel Gilstrap (682)367-4157
Everything Under the Son – Hoschton
Sharon Bryan (678)410-6833
Fireballs for Christ – Jefferson
Kimberly Lofton (770)882-6611
Gethsemane FBH Church – Gainesville
Bishop James Walker (706)338-5888
Grace Glory School of Ministry – Athens
Dean: Angela Leige (706)612-0864
Harvest Global Mission – Nakuru, Kenya
Pastor Ogendi Oyori
harvestnakuru@gmail.com
Holy Bethel FBH Church – Commerce
Bishop James Walker (706)363-0302
Humble Beginnings – Pendergrass
Pastor Donna Rice (706)983-1068
Inner Fountain Church – Winder
Pastor Roger Williams (770)899-8480
Kingdom Life Biblical College – Commerce
Head Master Billy Angel (706)207-1820
Kingdom Life Refuge – Commerce
Pastor Billy Angel (706)207-1820
Leap of Faith Ministries – Commerce
Pastor Larry Percifield (706)768-3129
Least of These Ministries – Winder
Pres. Marty Starcher (404)488-5320
Living Hope Christian Fellowship – Hoschton
Pastor Allen Stevens (404)996-5047
Love of God Mission – Winder

Pastor Linda Smith (470)429-3571
Miracle Deliverance Commerce
Pastor Carol Patman (706)757-3090
Miracle Deliverance House of Praise
Monroe
Pastor Carol Patman (706)757-3090
Ms. Mary's House of Hope – Monroe
Mary Tate (678)235-1361
New Harvest Ministries – Winder
Pastor Betty Arnold (678)963-7998
North Georgia Revival Outreach – Jefferson
Greg Brockman (706)612-6713
Pastor Billy Angel (706)207-1820
North Georgia Revival School of Ministry
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One New Man Ministries – Loganville
Brian Glass (703)888-6219
One People Ministries – Loganville
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One Way Ministries – Baldwin
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Starr Phipps (706)316-2329
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Pastor Joel Martin (706)962-3797
Triumphant Life Church – Athens
Pastor Isaac Amoah (678)760-1709
Tzur Yisrael (Rock of Israel) – Winder
Rabbi David Otero (954)673-7093
United Front Ministries – Lawrenceville
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Unity Churches of God in Christ – Troy, AL
Pastor Willie C Bryant (334)300-4234
Unity on a Mission – Hoschton
Robert (Elwood) Everett (706)362-4724
Roxanne (Rock) Shunk (706)654-1979
Victory Deliverance Center – Winder
Pastor Michael Smith (770)868-7416
Voice of Thunder Ministry – Athens Chiquita
Moses, prophetess (706)386-8671
Walk on Water Ministries – Jefferson
Pastor Angie Burgess (706)386-5052
We Have a Hope – Hartwell
Pastor Grant Myerholtz (706)436-9710

Wisdom Missed (from pg 7)

put it in the offering. I argued with him for awhile because it was for my kids' lunch. He said, 'I want it all!' I did what he said and he provided for my kids' lunch.

"We all have at least one talent. How do you use your talent for God? I thought about Dorcus (Tabitha, Tavita in Acts 9:36-39). She was wealthy, but money was not her focus. The Bible also shows us those gifts, which some call "offices," in Eph 4:11, in 1 Corinthians we see more, but the list goes on and on. Every one of us is a piece in the puzzle. How can you use your talents? On a basketball team, not everyone on the team tries to make a basket. Instead, they all work on getting the ball to the shooter. They have a common goal; they are not supposed to be in it for themselves. That team worked in unity and won the game. Teamwork is unity.

We have all these things seen in Eph 4:11 in the alliance and many other things. Why? Eph 4:12-13 'for the equipping of the saints (God's people)... ..until we all arrive at the unity implied by trusting and knowing the Son of God, at full manhood, at the standard of maturity set by the Messiah's perfection' (JNT). Let's do it, saints. Let's use our talents to bring about unity in Christ."



Bishop James Walker was the hosting pastor of the first night.

"God is in this (coming together in unity), and you wanna be where he is. Worship is the very thing that ushers in miracles. I have seen some who deserved nothing and God gave them everything. As children of God, we loose the focus of God's plans too often and get wrapped up in our own plans. We all have some squeaky wheels.

"Our God owns the cattle on a thousand hills. A young 18-year-old white boy told me I reminded him of his Papa. I know it's not because I look like him. He saw the Spirit of God in me. We are ashleyjonesing. (Ashley Jones-ing).

"When I first met Rick, all my kids played instruments. He is one of the few people who knows every name of all of my kids and prays for them."



Rik Wise of Allegiance Ministries provided the worship music.



Rik brought the deep worship music.



People in worship





The reverend Joseph Finney of Unity on a Mission read Ps 133 and then prayed.

“There is a women’s ministry collecting funds to educate young women in the Lord,” Bishop James Walker told the people. “Here to tell you about it is the first Lady of the WBCA, Neyda Hempton.”



Neyda Hempton, “First Lady” of the alliance. “The prize is a huge gift basket with all sorts of good things and the proceeds from these raffle tickets go to educate you women in Christ instead of them getting in trouble.”



Ashley Jones of Unity on a Mission spoke about her year-long mission trip around the world.

“I prayed that God would show me what to do for him. I had never heard of AIM (Adventures in Missions). There was an advertisement on Face Book, which I never saw, but after I prayed, I saw it every day. I asked him, “God, am I just being stubborn or are you really showing me this? ‘Yes,’ he said, ‘you’re being stubborn. Now, contact them!’ I had to trust God. I contacted them and pow! I had to raise \$19,000. God told me to trust him and I did. Every last penny was raised. There were several deadlines and God provided every time.

“I was in a McDonald’s in Johannesburg, South Africa,” Ashley wept as she spoke, “and the money was donated. God said he would provide.”



Bishop James Walker, MC

“AIM is Adventures in Missions. Because of what they are doing, and thanks to saints like Ashley, people who were worshiping stones and rocks have come to Christ. But we can and need to do missions like Ashley says, right here where we live. It is okay to be jonesing as long as you are ashleyjonesing. People right here in the US need us to go on mission to get them, to ashleyjones them.

“We need this unity, people. It is not gonna happen unless we get up and show up. Don’t just show up at the 7-day because you’re speaking; show up when someone else is speaking. Donese almost never speaks, but she shows up.

“I was ordained and anointed Bishop by the WBCA and people in my denomination said, ‘Who made you a bishop? Do you think you are bigger than God?’ No, I never thought I am bigger than God.” (but my God is bigger than any denomination – Rick).



Mr. Joseph Wesley Essiful-Ansah of Christ the King conducted the Battlefield News offering.



He is joined by his father, the reverend Doctor Joseph Essiful-Ansah, who sang before the prayer over the offering.



Pastor Sean Gray of Bethel Church of the Nazarene was the main speaker.

After he spoke, Pastor Gray prayed over who ever wanted prayer.



Bishop Walker and Pastor Gray prayed over Sandra Dixon, the singer from Living Hope.



They prayed over Pastor Mary Tate of House of Hope.



Praying over the first lady of Living Hope, Wanda Stevens



Over Trish Butler of House of Hope



Prayer over the reverend Joseph Finney



Everyone in the church came to the front to surround Rick & Neyda Hempton with prayer.



13-year-old Abigail Cornelius of Christ the King Ghana Methodist Church read Ps 133.

“This is a song of ascents written by King David. **Verse one says,** ‘Behold how good and how pleasant it is for brethren to dwell together in unity’ (NKJV). What is the first thing we think about here? God is happy when we are in unity. There are things that keep us from this unity: cell phones, money, and arguments for instance. In Gal 5:17-18 we see, ‘For the flesh lists against the spirit, and the spirit against the flesh; and these are contrary to one another, so that you do not do the things you wish’ (NKJV). But if you are led by the Spirit, then you are not in subjection to the system that results from perverting the Torah into legalism’ (JNT). In other words, sin is another thing that keeps us from being in unity.

“**Verse two says,** ‘It is like the precious oil upon the head, running down on the beard, the beard of Aaron, running down on the edge of his garments’ (NKJV). Unity is like anointing oil, it must be very holy to use it to anoint the high priest before Jesus came, died and tore apart the curtain before the holy of holies so that **we** could go in. The unity we seek with each other is unity in Christ, **godly** unity, not just any kind of unity.

“**Verse three says,** ‘It is like the dew of Hermon, (Hair-moan, not Herman, Mr. Herman Parks is right over there; we’re talking about the mountain in Northern Israel) descending upon the mountains of Tzion (Zion); for there the Lord commanded the blessing – Life forever more’ (NKJV). Dew is tiny droplets that

moisturize plants. When we are in unity, God bestows blessing upon us.”



The ministry leader of Least of These Ministries is Marty Starcher. He has been with the alliance since 2011. He initiated and prayed over the love offering for the main speaker.

“During the last seven-day revival (October 2019), I was at work and got chest pains and found out I had three clogged cardiac arteries. They were going to put in two stents, but my pastor prayed over me and I didn’t need the stents.”



Three preachers pray over a fourth preacher.



T’Wayne Hills of Humble Beginnings provided the closing comments and closing prayer.

“Team: Here is the mnemonic I have for it.

Together
Everyone
Achieves
More

“God has power – dunamis. We have authority –exousia, but he has power. The devil has five Ds that keep us from unity.

“**Doubt:** James 1:5-8, if you don’t have any wisdom, ask God for it, but ask trusting him because if you doubt, don’t think you are gonna get anything from him. Doubt keeps us from being close to God and to each other.

“**Discouragement:** He would have you focus on your problems rather than on God. Phil 1:6, ‘He that has begun a good work in you will complete it until the day of Jesus Christ.’ When God starts a project, he finishes it. Remember God’s promises and provisions.

“**Diversions:** He makes the wrong things seem attractive so that they will become more important than the right things. Prov 3:7, ‘Do not be wise in your own eyes; fear the Lord and depart from evil.’ We think we are wise and with God, we can be. Know what to be at the right time. We choose lots of things over him: money food, lots of things. Make fasting part of your schedule. Prov 21:2, ‘Every way of a man is right in his own eyes, but God weighs the hearts.’ We always think we’re right. Check first with the manual. When someone loves you, they tell you when you are wrong.

“**Defeat:** The forces of darkness want to make you feel like a failure so you will stop trying. Failure is an event, not a person. Rom 8:28, you

are **not** a failure. God will make something that is wrong right. Repent and be sorry.

“**Delay:** Procrastination kills. The future belongs to them that prepare for it today. Luke 9:57-62, we cannot follow him selectively. His primary focus was going to that cross. Rom 1:16, not ashamed of the gospel. The gospel saves people. I celebrate my birthday every morning because God woke me up. When you wake up, it’s your birthday. Ask and **he will speak to you**. Do not delay sharing the gospel. It saves people.



Bishop James Walker of Holy Bethel

“I grew up in church,” Bishop Walker said on Tuesday at the seven-day revival, “with the ABC gum under the pews. If you even had a clue what the enemy has in mind for you, you’d get radical quick. I don’t deserve this – his love. He taught me how to love what he loves and hate what he hates. If I am not here tomorrow, I want you to know that I love everyone that is in his house with everything that is in me. Worship him like you don’t have to work tomorrow.

“I have seen so much division in the body and most of it is along political lines. I don’t care who holds the office of president; it will not supersede the kingdom of God. They will come to us; we will not come to them.



Secretary Jody Bennett, secretary of the Battlefield News, board of directors WBCA

“Every month in the Battlefield News the children of Tender Love Orphanage are featured. It was very encouraging to see Dominic Muggaga here last summer. He confirmed how much it helped the children when we sent them money for food. Everybody has something they can do. For \$1.00 you can get an app to send directly. One kid said we changed the way they looked at Americans. We are working on going on a mission trip to Uganda.”



The reverend Charles Dickey

The reverend Charles Dickey donated the love offering taken for him as the main speaker to the children at Tender Love. “If we are gonna have unity in the body,” he said, “We’ve got to give more than we receive.”



Sherry Angel, first lady of Kingdom Life Refuge provided the closing remarks.

“I’ve seen this alliance grow up to be folks that grow up in the Lord. We teach our kids to share and we have to keep teaching them, otherwise, when they get older they will become adults who get mad, take their toys and go home. When they get older, they get married and can’t get into unity so they get divorced. The divorce rate in the world is greater than 50%. But when a child is raised in church with Jesus, it makes a huge difference. (“Statistics” reported by the media say that divorce in the church is greater than those in the world. These statistics that come from the world [the forces of darkness] are wrong for multiple reasons: first, people in the younger generations rarely actually bother to get married any more to get a divorce; second, the “statistics” are skewed because the world counts worldly people that sometimes go to church, but are not actually Christians. The world [the forces of darkness] loves to tell lies about the church; the actual divorce rate among real believers is more like 19%).

“When I was a kid, the only place a boy was allowed to take a girl was to church. In marriage, when they get in the Lord, it makes a difference. It is up to us to help these people that we see suffering. They are hungry and dysfunctional. They need us to do something good for them. God wants us to tell people what we know about him. Most people don’t know how to love because they don’t know what love is. If you have a good friend, you talk about them. We have a good friend in Jesus. Put wings and feet on what you know about, the Lord.”



Pastor Joseph Essiful-Ansah

“Eph 5:19, ‘Speak to one another in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord.’ When we are singing, we are not complaining.



Pastor Mary Tate of House of Hope

“In unity there is a bond of love. Mat 12:25, ‘Every kingdom divided against itself is brought to desolation and every city or house divided against itself will not stand.’

“Naomi left Bethlehem with her husband and two sons to Moab because of the famine. Her sons married two women of Moab, Orpah (not Oprah) and Rut (Ruth). Naomi’s husband died and so did both her sons. It was time for her to return to Israel and Orpah stayed in Moab, the heathen land, but Rut followed her mother-in-law back to Israel. She did not want to stay in the heathen land. Would you want to if you came to know the Lord? You have to follow the one who can get you there.

If you follow heathens, you will act like one. If you follow godly people, you will act like one.

“If you can’t love your brother, you cannot have unity. Heathens do not love because they do not know what love is. With godly love, I will love you whether you love me or not. With people of the world (heathens) they will love you and do things for you if you do things for them.

Rut was gleaning in the fields of Boaz and he noticed her because she was different. He told his crew to drop wheat so she could glean it. Naomi advised Rut to lay at the feet of Boaz (not to go to bed with him). She did and they got married and were antecedents of Jesus. Hook up with someone who will take you where you are going. A house divided cannot stand.”



Secretary Herman Parks of Alternative view and secretary of the BFN website.

“John17:21-22, often we describe unity based on this, but look at the next verse. The world will know because of the oneness that we show them. This is God’s standard for unity. This unity is the greatest evangelism tool the church has, yet we pour millions of dollars into other, far less effective efforts while we remain at each other’s throats. No wonder we have not made a bigger impact on the world.

“The Greek word for “glory” that we see in V₂₄ is doxa. Jesus is giving us the same glory his Father gave him. It is the same glory Moses asked God to show him. No wonder we have not made a bigger impact on the world.”



Pastor Isaac Amoah of Triumphant Life

“We all talk about prayer, but so many talk and don’t pray. For some, saying grace at meal time is the only time they pray. There is a deficiency of prayer life. Paul wrote in Rom 8:11, ‘If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will also give life to your mortal bodies through his spirit who dwells in you.’ That Spirit will not be in you if you have no prayer life. V₁₈₋₁₉, ‘...not worthy to be compared... glory which shall be revealed in us... creation eagerly awaits the revealing of the sons of God.’ Everything is waiting for you and me. Where are the sons of God? Where are we? We are supposed to be on our knees to control the White House. We are supposed to be remote controls. **We** are also supposed to control Congress, the House and the Senate. Is there no power in the church? How many come to church with problems and leave the same way?

“Let us go home and ask God to quicken our mortal bodies. If the same Spirit that raised Christ is in you, then you will not come to church, just sit there, not singing, dancing, worshipping or participating. The church came together, prayed and Peter was released from prison. Creation is still waiting (Rom 8:19). Are

you a son of God? There are people in chains and bondage waiting for you. I have come to challenge you because they are still waiting.”

Passover Seder (from pg 1)

Passover supper, called the Seder. They put the event on the internet to share with the rest of the Whole Body of Christ Alliance on 8 March 2020.

Rabbanit Kim Otero began. “Biblical Passover discusses three elements: the lamb, the bread and the bitter herbs. The well respected, first century rabbi, Gamaliel (see Acts 5:34-39, 22:3) said that unless you mention **all** three of these things, you have not fulfilled the Passover.

In Ex 12:3, God said, ‘On the tenth of this month every man shall take for himself a lamb according to the house of his father, a lamb for a household.’ V₅, ‘your lamb shall be without blemish, a male of the first year... of the sheep or from the goats.’ V₇, ‘Take some of the blood and put it on the two door posts and on the lintel of the houses where they eat it. They shall eat it that night roasted in fire with unleavened bread and bitter herbs.’ V₁₁, ‘eat it with a belt around your waist, your sandals on your feet, and your staff in your hand. You shall eat it in haste. It is the Lord’s Passover.’

Before the institution of Passover, Tishri (September/October) was the first month of the Hebrew calendar. With the advent of Passover, Nisan (March/April) became the first month.

On the tenth day of the month for seven days, no leaven shall be found in your houses. V₁₅ ‘whoever eats leavened (yeast) bread from the first day of Passover to the seventh day shall be cut off from the congregation of Yisrael (Israel) whether he is a stranger or a native of the land.’

“The first cup is the Cup of Sanctification, called Kadesh. This is the official beginning of the Seder. At the start of every Shabbat or festival we must first begin by acknowledging the holiness of God, who in his wisdom, has set apart this time for our rest and his honor.”



Kadesh, the first cup



Rabbi David Otero

“It is traditional at this point to say the beginning of the Hallel (Psalms praising God). We exalt our miracle-working God for there truly is none like him.” Rabbi David read Ps 113 & 114.



The second cup

“Now we lift up the second cup, the Cup of Judgment and Deliverance” continued Rabbanit Kim Otero, “which we already poured and say the blessing. Barukh atah Adonai Eloheinu melekh haolam, borey pri hagafen. Blessed are you, oh Lord our God, King of the universe, who created the fruit of the vine. Now we recline to the left and drink the Cup of Deliverance.

“There are many commandments in the Torah concerning food. Before we perform the Rakh’tzah, the ceremonial hand washing, we bless our Lord for giving us his laws. The second blessing is the Motzi Matzah, the blessing over the unleavened bread.”



The Maror

“Now we go over the blessing,” said Rabbi David, “of the bitter herbs, the Maror. We take the bitter herbs represented by the horseradish and say the blessing: ‘Blessed are you, Oh Lord our God, King of the universe, who has sanctified us with your commandments and commanded us concerning the eating of bitter herbs.’



Kimberly Otero

“Now we are going to do the Hillel sandwich. Hillel was a famous Rabbi, who lived a little before Yeshua. He had a custom that has since been adopted. He would eat all three elements, the lamb, the matzah and the bitter herbs together in a sandwich, now called the Hillel sandwich. He did this to fulfill the command in Ex12:8 literally. It is, ‘then they shall eat the flesh on that night; roasted in fire, with unleavened bread and with bitter herbs they shall eat it.’

“Since the rabbis debated whether to eat the elements separately or together, it was decided to adopt both approaches. This is why we have eaten each element separately. Now we eat them together.

“After that, we will distribute the broken pieces of the smaller half of the broken matzah and eat them. This marks the end of the first half of the Seder.

“The Tzafun (Hebrew) or Afikoman (Greek) is symbolic of Yeshua. He was broken for us, put to death, hidden in a linen cloth, buried, resurrected and became ransom for us because of our sin. Whoever finds him, finds great reward.



The Tzur Yisrael Seder



"Remember at the beginning of the Seder the Matzah was broken in half, the half that appeared smaller was wrapped in cloth and hidden somewhere in the house. That hidden (Afikoman means hidden) piece of matzah must be found. Now it is time for the children to search for the Afikoman. When it is found, the child who finds it announces it and the ransom begins. The child will ransom it to the leader of the Seder and the meal continues.



Rabbi David Otero, pastor of Tzur Yisrael (Rock of Israel)

"The prophet Yesha Yahu (Isaiah) spoke of Messiah (Yeshua/Jesus) in Is 53:1-12." The rabbi read the scripture, 'Who has believed our report? And to whom has the arm of the Lord... he was wounded for our transgressions... and by his stripes we are healed... he bore the sin of many, and made intercession for the transgressors.'

"I will pour out on the house of David and the inhabitants of Jerusalem the spirit of grace and supplication, that they will look on me that they hear. Yes, they will mourn for me as one does his only son, grieve for him as one does for the unborn.

Everyone Can't Go (from pg 1) and I had a message for the Whole Body of Christ Alliance. I was in North Carolina and my friend Carol told me to follow her to the church. We got separated, so I was not going where she was going. I had no choice but to turn and head back home, but there were detours everywhere.



Pastor Tisa Pass of God's Prophecy Worship Center



Pastor Tisa opened the service in prayer.



Powerful

As we were going back from North Carolina, we kept seeing groups of deer. There were always five of them. The n I saw five buzzards on a fence. Buzzards mean death. People, what is going on around us? Death!

"In the book of Ruth, what did Naomi have going on around her? Her husband and two sons had died and in her land (Israel), there was famine. What do we have here now? We have a toilet paper and paper towel famine.



Pastor Mary

"Then God took me down another road where there was a brick wall with a sign that said, 'Fort.' A fort is a place of safety. God is our fort, a place of safety, even if death is all around us. Ps 91 says, 'No plague shall come near your dwelling.'

"Coming back to church last Sunday I counted 15 buzzards in groups of five, three times. What was God telling me? He was telling me no matter how many die around you, 'you will not die, but live and declare the works of the Lord' (Ps 118:17).



Pastor Mary Tate of House of Hope

"I wonder how many of y'all are in safety, how many of y'all are in the fort. Don't worry about the dead around you because you are not gonna go until your appointed time. Naomi and Ruth never would've made it if God had not been giving them instructions. Understand that at that time, Jesus had not come yet, and even though the Spirit of God was around, they did not have him inside them.

"When the Israelites were being led by God from bondage in Egypt, the Holy Spirit overshadowed them and God led them with a pillar of cloud by day and with a pillar of fire by night (Ex 13:21). They followed and watched. They paid attention to the stars, to the clouds. They had to pay attention to everything because that is how God led them. Because of what Jesus did, when we are saved, when the Holy Spirit dwells in us, we don't have to watch the stars because God speaks to us through the Holy Spirit one-on-one.



Pastor Tisa Pass

"In Ruth 1:16-17, Ruth told Naomi, her Israelite mother-in-law, 'Wherever you go, I will go; wherever you stay, I will stay; your people will be my people and your God my God.' This is called love. Naomi went around the Dead Sea and east into Moab because in her city, Bethlehem (Beit-le-khem), which means house of bread, there was no bread. Moab was a heathen land and God sent them there for his purposes. He knew they would be fed in the heathen land. Naomi went there with her husband and two sons, all of whom died. Death had surrounded Naomi.

"Before her sons died, they married Orpah (not Oprah) and Ruth. Naomi dwelt in Moab about ten years. Moab was a heathen land. The Moabites worshiped a God named Molekh. They threw their children into the fire as a sacrifice to him. In America there are many heathens as well. In America the heathens sacrifice their children on an altar of lies told by the godless world system (forces of darkness); lies like, 'you should not bring a child into such an awful world,' or 'It's not a living creature, but a lifeless blob of flesh, or 'it's **your** body; you have a right to "choose," (nothing about the rights of the unborn child **you** helped make), or the mother is just the host' as if the child was some sort of parasite, or 'it's up to you to do your duty to keep the population down.' In America, the heathen thing is to sacrifice your child on the altar of abortion.



Pastor Mary Tate the fiery preacher



"Thank God that Ruth was not thrown into the fire as a child. God had purpose for her life. If God has purpose for you, it does not matter how many demons try to take your life; they cannot do it. I've been in 13 bad car wrecks and I'm still standing here preaching to y'all. Ruth and Naomi, one young and one older, became closer as they went back to Israel.

"God told Hosea to go marry a ho, but if a

preacher today married a ho, it would be in the news paper and all over Face Book. Hosea went and got his wife back an unbelievable number of times. He even bought her back from a man who had her as his slave-like concubine. It was a perfect picture of the Lord's great love for Israel. Jesus died for us, even we Gentiles.

There comes a time where my spirit will not always trouble me. You can't just keep drinking milk for ten years; you must come off the teat. You must begin to eat meat, to grow up in your life and in the Lord. That is sometimes why some women can't hang at Ms. Mary's House of Hope; they can't handle the meat. Many women lose everything when their husband dies.

"Women, you don't **have** to have a man; you just need God. If you run looking for a man and are not careful, you will be unequally yoked. If he won't go to church and doesn't know the Lord when you're dating him, he's not gonna start after you get married. **You** are not gonna change him. But if you fast and pray, God will send you a man. Listen, ladies, you need this word because you will be dating, you'll be getting married someday and everyone can't go where you're going. You will have to let some of your friends go. Orpah stayed in Moab, the heathen land. Some people like the heathen land. That's why they can't go where you're going. God will get you conditioned. God shows you how to walk, how to live, but some people can't do it.

"How many stop short like Orpah? There are people who go back to their mess because they are used to that life. Naomi told her daughter-in-law to go back, even though she really wanted her to go to Bethlehem with her and Ruth. Orpah went back, but Ruth refused to leave her mother-in-law.



Pastor Mary Tate of House of Hope & Pastor Tisa Pass of God's Prophecy Worship Center

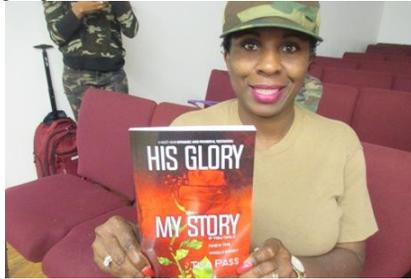


"Ruth said, 'I will go where you go.' That's unity, people. They were in unity. Ruth loved Naomi. She made a real commitment to her. We need commitment. When you are committed to something, you don't slack. Ruth had determination. She was dedicated and dependable. Those are things **we** need. If you are not determined, dependable and committed, God may not use you. You never hear anything about Orpah, only Ruth.

"Naomi told Ruth to go into the field and glean. There was a good-looking guy out there, Boaz. Ruth, having much love for Naomi, submitted to her request. Boaz saw her and had his workers leave more wheat there so she could glean it. He saw that she was different – no tattoos or body piercings. She was different.

"Naomi told Ruth to go lie at the feet of Boaz, the kinsman redeemer. She did not tell Ruth to go lay with him, to shake the sheets with him, but to lie at his feet. It was an assignment. We all have assignments. You have to take the assignment God has for you. If he did not call you to sing, don't sing. If he did not call you to preach, don't preach. When you use the gifts God has given you, he will give you more. Because Ruth was obedient, God made her the wife of Boaz and they both became part of the lineage of Jesus.

"We never know where we might go in this life, but everyone can't go where you are going. Orpah could not go where Ruth and Naomi were going and everyone can't go where you are going."



Pastor Tisa with her new book, His Glory My Story

Harvest Time (from pg 1)

media has been bringing that same tool against this nation to pit us against each other. The Bible says over 300 times, 'Do not fear.'



Pastor Larry Percifield & Rabbi Rick Sipe grill the burgers



First Lady Theresa Walker, Karen Sipe, First Lady of Ruach Adonai Alai and Ja'Resa Walker



The Mother's day Gift baskets and the wallet/watch combinations Bishop Walker, Rabbi Rick and the gang had hamburgers and hot dogs ready to give out to the people in the community as they came by.

They also handed out free masks, gloves and gear to keep you safe during the time Covid-19 is visiting. All glory be to God. Bishop Walker also had Mother's Day gift baskets with purses, perfume and more on sale for \$45.00 as well as wallets/watch combinations for \$35.00. Many from the Whole Body of Christ Alliance showed up to sing, speak and give their testimonies.



There it is, the Battlefield News, free as usual.



Alex Walker dons his mask and mans the table with the gifts.

"The governor never shut down the churches; **we** did. How are you gonna lay hands on the sick if you are social distancing? Pastors and preachers who preach the gospel act like Corona is sitting in the corner of the church waiting to get you. You shall not die, but live, and declare the mighty works of the Lord (Ps 118:17). If you only have ten people, okay, but open those churches back up.



Edwin Diaz & Pilar (Pilie) Hernandez

"Stop saying God sent the virus for this purpose or that purpose. The body of Christ is listening to the mainstream media like it was prophecy from God. Stop it! If God sends a plague, you don't need CNN to tell you. You are afraid because MSNBC tells you to be. Whose report will you believe? Fox News? God said he will raise up a generation that will obey. If you are shut up and hiding because you are afraid, you are not living.

"I don't care about the corona; Jesus can heal it, all of it. You got the corona? Come get healed. Get on your knees; you know what sin you have been in. Stop listening to the media and read your Bible. The Bible tells you how to stay well. Stop eating unhealthy food like the Bible says. The Bible tells you to wash your hands. Don't make that declaration in Ps 118:17, and then live for the devil or you'll mess it up. How can you hear God if your heart is not with him?"



Pastor Larry Percifield of Leap of Faith Ministries spoke about love.

“To understand what love is, sometimes you have to say what love is not. Love is not a feeling. Yes, you can feel like you’re loving, but love is not a feeling. I can feel like I’m washing my van, but washing my van is not a feeling; it is an action. Love is not an emotion; it is an action. It is something you do, not something you feel. It is having an active part in the welfare of another person, including in their growth, especially their spiritual growth.”

“The Bible tells us to love our neighbor as we love ourselves (Lev 19:18); not just your good neighbor, but your bad neighbor on the other side, the neighbor who persecutes you. Show them love and look after them. Give them what they need.

“It’s not just loving your wife, hugging and kissing your husband. All that feel good stuff is great, but we have to love people with our actions. I John 3:18 says, ‘My little children, let us not love in word or in tongue, but in deed and in truth.’

“Take care of your brother. Teach them the word of God. Get out there and love your neighbor. We have done in-home Bible studies at people’s houses. Build a fire. Get a few hot dogs and hamburgers going. Your neighbors will come if you invite them. Feed them and teach them. There are a lot of hungry people out there, physically and spiritually.”



Rabbi Rick & First Lady Theresa conspire to make food for people.



Nina Percifield of Leap of Faith



Rick Hempton of Victory Deliverance Center spoke about unity in the body of Messiah.

“There are over 9000 denominations in the United States. That means there must be an awful lot of differences in belief and opinion in the Community of Messiah. In the interest of bringing the body together into one body, someone once said, ‘We will let the Bible be the final authority. Letting the Bible be the

final authority is something we’d better all be doing, but it is not the solution to the disunity, far from it. The sound of it, ‘let the Bible be the final authority,’ is great, but only hypothetically. It will not help breaking the disunity in the body of Christ in reality. It will not work because no real Christian will argue with what the Bible says. They will, however argue with what you or I say it means. That is why we have so many denominations in America and in the world, with more forming all the time.

In the Whole Body of Christ Alliance you don’t have to believe exactly as I do for me to be in unity with you. People, we have to stop trying to get everyone to believe exactly what we do. In fact, no two people in the same church believe exactly the same things. There are 56 churches working together in the WBCA, but we have only eight things that we all must agree on. You can see these eight things on our website, Battlefieldnews. Net. Beyond those eight things, we may not agree. These eight things, however, are major issues like we all believe that the Bible is the inerrant word of God because it was inspired by the Ruakh HaKodesh (Holy Spirit), we believe that blatant sin is intolerable and the church must never tolerate it among its own. That means that there are those people and denominations who claim Christ that we cannot be in unity with. For instance the there are denominations that allow homosexuals in the ministry. We will not ask them to be in unity with us. We once approached a church, but discovered that it was common knowledge that the pastor was living with a married woman (she was not married to him). We did not ask that church to stand with us.

We must be somewhat selective, but if we don’t get into unity as believers in Yeshua the Messiah, the world system is going to destroy us. We cannot accomplish this work sitting at home.”



Suzanne Johnson of the Battlefield News gave her testimony.

“I got lost in drugs for a couple of years. My children begged me to go to church with them, but I was busy getting high, so I didn’t go. My children are grown now, except for one, Logan. He is 16 and he is in church with me every time I go.

“I want everyone to know that if God can save me and cleanse me from drugs and all the wickedness I was into, he can do the same for someone else. He can also do so much more. If you are mired in drugs or any other sinful life style, prostitution, homosexuality, even Satanism, ask him to help you out of it. He can do it. I know of a man who was a satanic priest (Mike Warnke). God delivered him from drugs and Satanism and he is now a mighty man of God. I am so thankful for what God has done for me. He has blessed me.

“I have a throat issue. I went to the

doctor and they found three masses in my throat. A biopsy was scheduled to see if the three masses were cancerous. We prayed the night before and I told my husband Tony that the three masses were gone. The next day we went to the doctor, and sure enough, they were gone.

“We have been dealing with the C word. I had surgery last week and I’m out here today. The devil is not holding me back. There is another surgery scheduled for 15 June to correct the problem. God sent me a great physician to heal my body. I thank him because without my God, I would be lost.

“If I had never done wrong and gone to jail, I would never have found God.”



Bishop James Walker testified

“I was at my Cousin Linda’s house Friday. It is so good to see her. I remember when she was out there on these streets. She came to Jesus. Now she has a beautiful house, a brand new truck and a wonderful husband. It is because she left these streets and came to Jesus.”



Pastor Sean Gray of Bethel Church of the Nazarene sang *Tell the World that Jesus Lives*.



“If you can’t go to church, you can go to your neighborhood. That’s what we’re doing.”



Rabbi Rick Sipe gave his testimony



Edwin Diaz addressed the neighborhood through the PA system in Spanish.

Unity on a Mission on Line

(from pg 1)

Mission as well as others who follow the Christian Rap/Hip Hop genre. Another well-



Daniel (D Earl) Gilstrap Christian Rap/ Hip Hop artist/composer



Daniel (D Earl) Gilstrap brought the worship music

known and moving song, one perfect for deep worship, is *The River*. Daniel presents his



Rock & D Earl

praise and worship offering with such a humble spirit that anyone around him would want to praise God.



The reverend Dr Rock Shunk



Rock, D Earl & Joseph Finney pray over Nina Percifield.



Pastor Rock Shunk addresses the people at Unity on a Mission.



The reverend Dr Rock Shunk



Rock reminded everyone how they are loved by Jesus the Lord. Rock is pastor of Unity on a Mission, a street ministry that also holds a church service at the beginning of Shabbat, that is to say Friday evenings.

“Phil 4:13,” Rock reminded everyone, “I can do all things through Christ who strengthens me.” In Phil 4:14-17, Rabbi Paul is expressing his thanks to the people at Philippi for being generous and helping him. “Nevertheless, you have done well that you shared in my distress... For even in Thessalonica you sent aid once and again for my necessities. Not that I seek the gift, but I seek the fruit that abounds to your account.”



Singing for the Lord, full of peace, joy and praise

The Lost Key is Found

(from pg 1)

“Nations such as Greece, Egypt and Ethiopia are mentioned in the Bible, but what about the large or important nations that are major players on the world scene today? Many of these people can be identified in the Bible by the name of their ancient ancestor. At this point you might ask, ‘Who is that ancient ancestor and can you prove it?’



Shane Haley, prophecy guide

“It is vital that you understand what the future holds for you and your family. The events of the next few years will absolutely confound the experts. But **you can know** if you know how to use the lost master key to prophecy. Although much has been written in recent years about Bible prophecy, most of these works have been fatally flawed because the writers have not known the master key to Bible prophecy.

What is that key? Here it is: **most Old Testament prophecies are directed at the House of Israel.** As a result, if you confuse the House of Israel (either all 12 tribes, or after the dividing of the Nation of Israel into a Northern and a Southern kingdom, the northern ten tribes) with the House of Judah (the southern kingdom, or the tribe of Judah [the Jews]), you will not correctly understand end-time prophecy as it applies today to the nations descended from the tribes of Israel.

A quick look at most popular prophecy writings confirms that most Bible commentators have completely missed the point. They **do not know** the modern-day identity of the descendants of ancient Israel. Yet they could know because the records of both history and scripture are there to examine.

While the modern Jewish nation of Israel and the city of Jerusalem definitely are a big part of end-time prophecy, **not all Israelites are Jews.** Avraham (Abraham) was the original patriarch of the nation of Israel, but his son Yitzchak (Isaac) had a son, Ya’akov (Jacob), whose name was changed to Yisrael (Israel). Israel had **twelve** sons. One of those sons, Y’hudah (Judah), was the progenitor of the Jewish people. But what happened to the descendants of the other sons?



Shane Haley

When the twelve tribes (11 tribes and two ‘half-tribes, Ephraim & Manasseh, which actually make 13 tribes, kind of like the 12 colonies, which became 13 when Carolina became North and South) returned to the Promised Land after their Egyptian captivity, each settled in a different region. Eventually, through the rebellion of Jeroboam and his supporters, the nation split into two kingdoms. The southern kingdom, called Judah, Consisted of the tribes of Y’hudah (Judah) and Binyamin (Benjamin) as well as the majority of the L’vi’im (Levites). The remaining ten tribes formed the northern kingdom, called Yisrael (Israel). In 721 BC, after a three-year siege, the Assyrians conquered Shomron (Samaria), the capital of Israel. They began a systemic deportation of the Israelites to the area north of the Euphrates River, in the area between the Black and Caspian Seas (2 King 17).



Shane Haley in prayer

After that, the Assyrians invaded Judah. King Hezekiah, on the throne in Jerusalem at the time, cried out to God in a heartfelt way, and God intervened by sending an angel to destroy

the Assyrian army of King Sennacherib in 714-713BC. Judah was spared and went on for a century or so before its independence was threatened once again.

In 604BC, King Nebuchadnezzar and the Babylonians invaded Judah and advanced on Jerusalem. The nation of Judah was made into a tributary state of the Babylonian Empire. In 597BC Nebuchadnezzar came back, took Judah's King Jehoiachin into captivity and installed Zedekiah as king. About ten years later, the Babylonian king became dissatisfied with King Zedekiah's behavior.



Shane Haley

Nebuchadnezzar returned, completely destroyed Jerusalem, burned the temple and took most of the Jewish population to captivity in Babylon. Decades passed and in the autumn of 539BC, Babylon fell to the Medo-Persian armies of Cyrus the Great. Very shortly thereafter, King Cyrus issued a decree allowing the Jews to return from Babylon and to rebuild their temple in Jerusalem under the leadership of Z'rubavel (Zerubbabel).

-To be continued-

Goliath or Yericho?

By: Greg Brockman



Greg Brockman, author and former member board of directors WBCA

Is the mountain you (or we) are facing a Goliath or a Yericho (Jericho)? If it is a Goliath, it can be overcome with bold trust in God and skills already learned. If it is a Yericho (Jericho), then it must be overcome by hearing and obeying a new and unique strategy that God wants you (us) to use.

Father, we pray that you grant us the wisdom to know the difference.

So be it.

Interesting and Different point of View

We all know that there are many English translations of the Bible. Some people like this one and some like that one better. In addition, there is a particular piece of scripture quoted quite often, which gives rise to the concept many are familiar with which is referred to as the "five-fold ministry" (some call it the four-fold). We discovered a very interesting English translation from the JNT (Jewish New Testament). Many Gentile Christians believe there are no Jews who accept the fact that the Messiah has already come and is coming back. These Gentile Christians do not realize that the very first church was entirely Jewish (actually, they do know it from reading the book of Acts, but they forget). In the Whole Body of Christ Alliance there are some Messianic Jewish ministries. The JNT is one English translation that is totally free of anti-Jewish biases. We would like to share this bit of scripture from

the really cool letter Paul wrote to the church at Ephesus.

Eph 4:11-13, 'Furthermore, **he gave** some people as emissaries (*see below), some as prophets (**below), some as proclaimers of the Good News (***) below), some as shepherds and teachers. Their task is to equip God's people for the work of service that builds the body of Messiah, until we all arrive at the unity implied by trusting and knowing the Son of God, at full manhood, at the standard of maturity set by the Messiah's perfection.'

*the term 'apostle' is used in many English translations, but it is not a title, at least, not a grammatically correct title, which is why we never see 'Apostle Paul' or 'Apostle John' or 'Apostle Peter,' but instead, in the Bible we see 'the 'apostle Paul' or 'John the apostle.' And since it is **not** a title, it is not to be capitalized. The JNT uses "emissaries."

notice that "prophets" is not capitalized either, since it also is **not a title.

***Neither is "evangelist" a title.

Flashback

As has been done on previous occasions, the Battlefield News goes back to old issues and reprints some things that were classic. The Battlefield News has been around since 2010, so there are things that, in our opinion, are worth looking at again.

We have been publishing the writings of Ms Mozelle Davis-Weeks since the beginning of the BFN, but now she usually only writes on prayer because she is an incredible prayer warrior. We found something she wrote in March 2012 that is worth looking at again.

The Subject of Theology

By: Mozelle Davis-Weeks

Several people have advised me not to write about the subject I have chosen. "Stick to the basics," they said, "people don't want to know much beyond that. They really don't want theology." I have rejected their advice. Actually, I don't believe that those who read this article are such fools. After all, Heb 12:14 says, "Seek peace with all men and the **sanctification** (in this case growth in Christ) without which no one will see the Lord." Whether we obtain the information and put it into practice or not, we are all still responsible for it. Theology means, "The science of God." I would think that anyone who wanted to discuss God at all would want the most accurate, the most up-to-date information possible. I do not believe any of those reading this are children. Why should I treat you as such?

I do understand, however, how some people don't want to know about theology. I remember a speaking engagement I once had to a group of veterans – mostly Vietnam vets. There was an old battle-hardened warrant officer who stood up and said, "I just don't have any use for any of this stuff. I believe in God. I know he's there. I've felt his presence alone in the jungle at night: the incredible mystery. That is exactly why I don't need all these dogmas and formulas about him. To anyone who has actually experienced the real thing, they all seem so petty, pedantic and unreal. You can't keep God in a box."

One part of me strongly agreed with that old helicopter pilot. I believe that he probably did have an experience with God in the jungle. And when he turned from that experience to those things that Bible teachers teach, he was turning from something real to something less real. In the same way, if a person looks at the Pacific from the beach and then goes and looks at a map of the Pacific, she also will be turning from something real to something less real – turning from real sand and waves to a sheet of colored

paper. I admit that the map is only colored paper but there are two things to remember about the map. First, the map is based on what thousands of people have found out by sailing the real Pacific. In that way it has behind it a great mass of experience just as real as the one you might have had from the beach. Yours, however, would be a single isolated glimpse, while the map fits all those different experiences together. Second, if you want to go to Japan, the map is absolutely necessary. As long as you are completely satisfied with walks on the beach, your own personal glimpses are a lot more fun than looking at the map. But the map is going to be far more useful than walks on the beach if you have to get to Hawaii.

Theology is like the map. Learning and thinking about Christian teachings, if you stop there, is less real and less exciting than the kind of thing my friend got in the jungles of Vietnam. Doctrines are not God. They are only a kind of map. But the map is derived from the experiences of thousands of people who really were in touch with God – experiences compared with which, any thrills or holy feelings you and I are likely to get on our own, will usually be very elementary and very confused. If you want to get any further, you must use the map.

Understand that what happened to that man in the jungle when he was waiting to be rescued may have been very real, and was certainly exciting, but nothing really ever came of it. It never actually led him or anyone else anywhere. You see, that is why vague spirituality – all about feeling God in nature and that sort of thing – is so attractive. It is all about thrills and no work; just like watching the waves on the Pacific from the beach. But you will not make it to China by studying the Pacific that way and you will not obtain eternal life by merely feeling the presence of God in music and nature. You will also get nowhere simply looking at the map without going to sea. Nor will you make it to you destination by going to sea without the map. You see Theology is quite practical, especially now. Maybe centuries ago, without education or much discussion going on, a few simple ideas about God were enough. But today almost everyone reads and hears things discussed.

Consequently, without Theology, it won't mean you have no idea about God. But it will usually mean you have a lot of wrong ones- bad, blurred, clouded, out-of-date ideas. In truth, many of the ideas about God that are presented as new, as novelties, are just those that real theologians centuries ago and had to reject. To accept most of the so-called "modern religion" – Scientology, New Age religions and the like, is a giant step backward, like believing the world is flat.

The world is not actually flat. No, really.

##

The month after Ms Mozelle wrote the article on theology, she came up with another that we like even better. We all know that the body of Christ is filled with slogans and sayings and quaint little dummies that are simply not true. Mozelle Davis-Weeks, the wife of an incredible pastor in Northwestern America, Richard Weeks, who transformed a small black church into quite a large, Spirit-filled, multiracial church, even has a book on Christian fallacies and addresses some of the falsehoods like, "All sin is the same in the eyes of God; there is not one sin greater than another," and like "There are three answers to prayer: yes, no and wait," and things like Jesus is the Son of God, but he is not God (contrary to John 1:1) Here Ms Mozelle shares with us about some of the things we very well may hold as true, but that simply are not.

Misunderstanding Christianity

By: Mozelle Davis-Weeks

Last month I wrote about theology and how it was like a map to understanding God. In the days in which we live, understanding God has never been more important, especially in light of all the popular “religions” and the oceans of misunderstanding about him. When you really get down to it, isn’t the most common misunderstanding by the world about Christianity simply this: that Jesus Christ was a great moral teacher and that if we would only take his advice we would be able to establish a better society and avoid anymore wars? Even though that statement is very true, it tells us only a tiny fraction of the whole truth about Yeshua the Messiah and Christianity. Even though it may be quite true, the statement has no practical importance whatsoever.

Although it is quite true that if we took Christ’s advice we would be living in a happier world, we don’t even have to go as far as the teachings of Jesus. If we are hanging the betterment of our society on the mere following of some philosophy, we could accomplish that by simply following the far easier philosophies of Plato, Buddha, or even Mark Twain. In following any of their **philosophies** we would get along far better than we do. But my question to you at this point is: So what? We have never followed the advice of any great teacher. Why would we start now? Why would we be more likely to follow the teachings of Yeshua (Jesus) than any of the others? Because he is the best moral teacher? Think about that one for a moment. The truth is that if he is the best moral teacher, we would be even **less** likely to follow him. We cannot even handle the elementary lessons. How likely is it that we will follow the most advanced? If Christianity only means one more bit of good advice, then Christianity is of no importance. There has been more than enough good advice over the last 4000 years. A bit more makes no difference at all. Let’s not even go there.

As soon as we look at any of the real Christian writings, as soon as we look at the actual word of God, we see that they are as far from this worldly misconception about Jesus as the Easter Bunny is from the resurrection of Christ. These writings say that Yeshua (Jesus) is the Son of God (whatever that means). They say that those who place their confidence in him can also become sons of God (whatever that means). They say that his death saved us from our sins (whatever that means).

There is no point in complaining that these statements are too difficult to truly comprehend. Christianity claims to be telling us about another world – another existence, something behind that world that we can touch and hear and see. You may think the claim false; but if it were true, what it tells us **has** to be something difficult – at least as difficult as quantum physics and for the same reason.

The part of Christianity that gives us the biggest problem is the statement that, by attaching ourselves to Christ, we can become “sons of God.” Many would say, “Aren’t we **all** God’s children?” There are actually two answers to this question depending upon how we look at it. To answer it in the strictest sense, in a word, the answer is **no**. We are **not** all children of God. John 1:11-13 says, “He came unto his own and his own received him not. But as many as received him, to them gave he the power to become the sons of God, even to them that

believe on his name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.”

On the other hand, the fatherhood of God is one of the main Christian principles. In a certain sense we are, no doubt, children of God already. I mean God has brought us into existence, he loves us and takes care of us and in that way is like a father.

This may seem contradictory but, if you will indulge me for a moment, I will explain. Remember that the New Testament was originally written in Greek, not English. In English we use the word “children.” In Greek, however, two words are used: hwee’-oss and tel-i-ah’-oh. The word hwee’-oss is more of a general reference to children. The same word can be used for babies, calves, puppies, etc. It is in this sense that we see the word used in Rom 8:14, 23 and it is this form of the word referred to in the use of the word “adoption” in Rom 8:15 and Gal 4:5. The word Tel-i-ah’-oh refers more to those who are actually begotten or born to someone as in John 1:12 or Rom 8:16.

You see then that when the Bible speaks about “**becoming** sons of God,” obviously it means something else – something other than what most people mean when they speak of being children of God. And that brings us right to the very center of theology – we must use the map.

One of the creeds says that Christ is the son of God, “begotten, not created”: and it adds, “begotten by his Father before all worlds.” This is born up by scripture: John 1:1 says, “In the beginning was the Word (Yeshua), and the Word was with God, and the Word was God.” In John 8:58 Jesus said, “Verily, verily, I say unto you, before Abraham was, I AM.”

This is the point where it is so very important that you understand that this has nothing to do with the fact that Christ was born on earth to a woman who was a virgin. I am not speaking here about the phenomenon of virgin birth. Instead, we are discussing something that happened before Nature was created at all – before time began. “Before all worlds” Christ is begotten, not created. What does that mean?

Begotten versus Created: To beget is to become the mother or father of. To create is to make. When you beget, you beget something of the same kind as yourself. A woman begets human babies; a bird begets little birds and a bee begets little bees. But when you make, you make something of a different kind than yourself. A bird **creates** a nest, a beaver **creates** a dam, a bee **makes** a hive and a man **makes** rocking chair – or he may create something more like himself, like a statue, or even a robot, which is very much like a man. But of course, it is not a real man; it only looks like one. It is incapable of breathing, digesting, or thinking. It is not alive.

Now, that is the first thing we need to be clear on. What God begets is God; just as what man begets is man. What God creates is **not** God; just as what man creates is not man – regardless of how lifelike it appears. Even the most sophisticated computers do not actually **think**. This is the reason that men and women are not children of God in the sense that Jesus Christ is. They may be like God in certain ways, but they are not of the same kind as God. They are more like statues or pictures of God.

A statue has the shape of a man but it is not alive. In the same way, man may have the “shape” or likeness of God (I will explain), but

he does not have life the way that God does.

First of all, everything God made has some likeness to God. Space is like him in its hugeness. Not that the greatness of space is the same as God’s, but it is sort of a symbol of it, or a translation of it into nonspiritual terms. Matter is like God in having energy: although physical energy is a different thing than the power of God. The plant world is like him because it is alive and he is the “Living God.” But life in the biological sense, is not the same as the life there is in God: it is only a kind of symbol or shadow of it. When we get to the animals, we find other kinds of resemblances in addition to biological life. The intense activity of insects, for example, is a first dim resemblance to the unceasing activity and creativity of God. In the higher mammals we get the beginnings of instinctive affection. That is not the same thing as the love that exists in God: but it is like it – kind of like a picture drawn on a flat piece of paper **can** be like a landscape. When it comes to people, the highest animals, we get the most complete resemblance to God that we are aware of. (There may be creatures in other worlds that are more like God than people are, but we are not aware of them.) People not only live, but love and reason: biological life reaches its highest known level in people.

What people do **not** have, at least in their natural condition, is spiritual life – the higher and different sort of life that exists in God. We use the same word for both in English – life. If, however, you thought that they were the same kind of life, that would be like thinking the greatness of space and the greatness of God were the same thing. In reality, the difference between biological life and spiritual life is so important that I am going to introduce the Greek words for these two kinds of life.

To understand these two separate words, let’s take a look at scripture beginning with John 10:10. “The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have **life**, and that they might have it more abundantly.” Now let’s look at John 20:31. “... that believing you might have **life**, through his name.” When the angel of God freed the apostles from prison in Acts 5:20, he told them, “Go and stand and speak in the temple to the people all the words of this **life**.” In each of these verses the Greek word used for “life” is ZOE’ (Dzo-ay). It does not mean the kind of life we usually think about. Instead, it refers to the kind of life God has: spiritual life – zoe’.

If we look at some other scripture, we can see the difference in the two meanings. In Luke 8:14 we see, “... are choked with the cares, and riches, and pleasures of this **life**.” I Tim 2:2 says, “... that we may lead a quiet and peaceable **life** in all godliness and honesty.” In First Peter 4:3 it says, “For the time past of our **life** may suffice us to have wrought...” In each of these verses the Greek word for “life” is *bios*. This **is** the thing we mean when we speak of life.

You see the biological kind of life, which comes to us through nature, and which (like everything else in nature) is always running down and decaying so that it can only be kept up by being renewed from nature in the form of air, water, food, etcetera, is *bios*. The spiritual life which is in God from all eternity, and in which made the whole universe is *zoe*. *Bios* has a shadowy or symbolic resemblance to *zoe*: But only the sort

of resemblance there is between a photograph and a place, or a statue and a person. A person who changed from having bios to having zoë would have gone through as big a change as a statue which changed into a person.

This is exactly what Christianity is about. The world is a great sculptor's shop. We are the statues and there is a rumor going around the shop that some of us are someday going to come to life.

Love in Christ,
Mozelle

##

A man had a fantastic dream of helping people, a dream that, unfortunately, still has not been realized.

God's People

By: Greg Franks

In my vision at night, I looked and there before me was the son of man. He moved aside and pointed to a homeless person living under a bridge. Then more people appeared wearing layers of clothing and sleeping in poorly made tents. "These people need someone to help them. For this reason I have chosen you to save them in my name." Jesus said in the vision. As I looked over the people, some had children going to school. Through Jesus, I learned that some families lie in order for their children to attend school, and that some families with children have to stay hidden or be separated.

Jesus said, "The people need a place to live where they can learn what I teach while staying together as a family. The name "Christian House" suddenly came to me. Christian House would be a place where people live in a godly environment while they get help straightening out their lives. It should be a shining light of hope to people in need. We should be able to show homeless people that someone cares, and that life is worth living for Jesus. We at Christian House would help people find work and transport them there and back until they could do it themselves. While living at Christian House, people could be part of an in-house staff program, which could help provide work skills if needed and help people feel connected to the Christian House ministry through involvement in running it. People don't have to be homeless. For those who have work but have lost their homes, there would also be a place at Christian House.

I can sympathize with people in situations like this because my wife, son, and I lived on my wife's monthly income of \$684.00 for almost two years. This is all we had to pay for rent, utilities, food, car insurance and gas. We were blessed that our landlord was a Christian. He could have had us evicted, but he allowed us to pay \$100.00 per month until our situation stabilized.

After the Lord blessed us, we helped an 18-year-old turn his life around by allowing him to stay with us. My wife and I helped him get his driver's license and his GED. The young man is now 20, has his own car, a job, and is in church. He shared with us that he does not know what he would have done without our help.

It would be a goal of Christian House to give everyone hope – hope and love and a second chance in life. We have tried for two years to find funding for this badly needed program, but have been turned down by everyone from Billy Graham to Perry Stone. I am writing this for God's people in the vision. I ask the Whole Body of Christ Alliance, in the name of Jesus, to

help us find funding for this overdue and badly needed program.

Please, contact us through the Battlefield News.

In Christ's Name,

Greg Franks

Battle Front United

By: Donna Michelle Iler

The whole Body of Christ Alliance is in existence for unity's sake. So it makes sense that United Front Ministries be part of the WBCA. UFM is a helping ministry and the



The Rev. Missy Iler of United Front Ministries

mission statement explains it quite succinctly. "United Front Ministries exists to promote a unified body of believers that will go forth in the name of the Holy Trinity to equip the saints, to pass on the knowledge of Christ to believers and those that will be believers, to use all gifts and resources in a united front against the enemy, to help empower individuals and other ministries to do the works of Jesus Christ while being led by the Holy Spirit."

If Rev Missy looks familiar, she should. Yes, she is the same Missy that makes Missy's Coffee House happen.

United Front Ministries began in November of 2010. The ministry is based on Gen 11:6, "And the Lord said behold, the people is one, and they have all one language: and this they begin to do: and now nothing will be restrained from them which they have imagined to do." (KJV)

"In one language," Rev Missy explained, "nothing will be restrained from them. Unity is the key for those things that are to happen in the kingdom of God. We have to work together as a united front against the enemy if we are to see the real glory of God revealed. We do this as a helping ministry. We need to work together to help each other out in our time of need. If we cannot help each other out, how are we going to help out this ugly world? As a body, we need to be able to get back to back with each other to fight the attacks that come against us. As we work together, the world just might see that this army might be worth joining."

The leaders of United Front Ministries are a group of real people. They are all united by the Holy Spirit and going forth to do the will of God. Each of them has gifts and talents given to them to do the work of the kingdom. Besides the rev. Missy, the leaders include Pastor Danny Joe Dyer, Erika Wolf, Lynna Vallier, Shawna Iler, Kendall Williams, Breanna Williams, and Rev. Carolyn Edwards. There are many others that help from time to time that are not mentioned but are truly appreciated.

If there are any events upcoming that the ministry can help in any way with, please feel free to contact Rev. Missy Iler at (404)987-3033. She may also be contacted via e-mail at Missy.ufm @ gmail.com. They would love to

help and encourage each of their brothers and sisters.

Dear God

By: O. Zellinger

When I was a young boy I used to sneak peeks into my sister's diary. I am ashamed of having done that now. Those were very personal things that were never intended for my eyes. When someone invites me to read personal things like this, however, it is quite different. This is the case with a prayer journal that a certain godly woman invited me to share in. I am presenting parts of it that especially moved me for you the reader to share in, with her permission of course.

Dear God,

I sit here and I itch. I thank you, Father, for the ability to scratch, such a pleasure that we take for granted. Imagine those who can't. You gave me the ability to see this world you've created. Thank you for the ability to see the beauty in this world you've created. Thank you for the ability to taste a good piece of steak, a nice fresh salad; and I think of those who can't – like my four-year-old grandson, AJ, who is a high-functioning autistic child who has to eat baby food because of some kind of taste disorder. Bless his heart. Thank you for blessing my daughter Natasha for being such a blessing to AJ. You have truly found favor with her. Give him praise and glory. Hallelujah, Amen.

Dear God,

Good morning Lord. It is early in the morning. The birds are not even singing yet. The sun is still not shining. It's still dark outside and it seems like the world is still sleeping. I think of you and your wonders. The sea is calm. It seems as if the world is at peace. As our president sleeps, oh Lord, get into his dreams. Give him the knowledge and wisdom of your existence. Show him how to run this country.

Dear God,

You listened when no one else would. You are there in my hour of need. You are my savior. You died for my sins. You gave me eternal life to be in the presence of God. You washed me with your blood, your precious, powerful, holy blood. You anointed me to preach the gospel to the poor, to mend the broken hearted, and to set free those that are captive. People are so lost and confused. They are blinded. I pray to you, Father, that I may be a light in the dark, the salt of the earth, to be more like you, Lord, and less like me. Give me the words of your love for mankind which you made in your image. I love you, Lord.

Dear God,

Thank you for another day. Thank you for another day to enjoy, to breathe, to wake up with my wonderful Christian husband. Thank you for the birds that sing. I hear them early in the morning singing to you, praising you. I can hardly wait to step into the wonders of you; the sun beaming upon my face. I see clear skies, the clouds white as snow, beautiful green leaves, trees, flowers. They are so wonderful, pleasing to the eye, colors so bright. There are reds, purple and yellow, colors everywhere. There is a light warm breeze like your warm embrace. I love you, Lord.

Dear God,

Watching *Message in a Bottle*, and the father's pain for the loss of his son made me cry. I cried because I couldn't take the pain. I realize now why I no longer feel emotional. I can't take the pain. As I start to get emotional, I feel him, my

son, in my heart and it sobs, and tears come. I cannot take the pain. Jesus, my Lord and master, help me; fill me; don't leave me alone. Forgive me of my sins. You are my king, my Lord, my master, my God. Please remind me that my son is with you. Thank you for the gifts of salvation and resurrection. Thank You, Lord. I love you, Lord. You have written in your commands in my heart that I may not sin against you.

p.s. Thank you for the opportunity to love him, my wonderful son.

Wuddup

Need a Break from housework?

Just make it "easy for the Clean-Up Woman" As Gladys Knight said. Let someone do it for you. Give us a call at (678)670-9875. We'll talk about it. Men, give your wife a break for her birthday. Valentine's Day is on the way. Men, treat your wife to a break. She will love that present.

*****Christian Counseling*****

The reverend Jeff Carr of Cross of Christ Ministries has 30 years of counseling experience. If you have gone for any counseling with a worldly counseling center, which most counseling centers are, and really needed to be helped, and got tired of worldly people telling you that you should do something that you **knew** was against the word of God, or telling you not to do something you **know** the Lord wants you to do, going to a Christian Counselor is indicated. Jeff has helped save marriages that worldly counselors said were not savable. He counsels pastors that are at the end of their rope, and all sorts of situations that many other counselors would never have accepted. If you find yourself in this kind of need, you must call Cross of Christ and Marriage Menders at (770)979-2301 and (770)985-1235. Also you can go to Marriagemenders.com.

Christian Radio WBCA



On-line Christian Radio

TUNE in to AWOFOFORMBARADIO, the latest ONLINE CHRISTIAN RADIO STATION via awofofombaradio.airtime.pro.

Awofofombaradio is the official mouthpiece of

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Books and Clothes Needed

Christ the King needs Christian books. For those of you who have Christian books that you've

read or that you are willing to donate. Please call the Battlefield News, call Pastor Joseph at (706)254-5531, or take them by Christ the King. In Addition, the people at Christ the King are gathering clothes. The need there is very great. Please drop off any clothing at Christ the King, beside Quality Food in Winder. "I was naked and you clothed me."

Food and Clothing

Abba's House

Sunday Morning at Church of God of Prophecy Winder, 333 Wright Street, food is given to the needy after morning service, which begins at 1100. Call Pastor Debra Williams with questions: (404)960-9515

Angel's Attic

Thursday from 1500 to 1600 (3-4pm) at Braselton Tabernacle of Praise, 2260 Davenport Rd, food is given to the needy. Call Pastor Jon Jackson with questions: (706)658-2668

Living Hope

Wednesday evening at 1900 (7pm), those who need food, and are ready to attend a church service, will be given food afterward. Call Pastor Stevens with questions: (404)996-5047

New Harvest

The first Wednesday of each month at New Harvest Ministries, at 176 A West Athens Street in Winder, from 1100 to 1230 food will be given to the needy. For questions, call Pastor B. L. Arnold: (404)513-3538

Your Events

If you or your church or ministry stand with the Whole Body of Christ Alliance, your activities and events may be published in the Battlefield News One Army to go all over the country and all over the world. This service is free. But we don't know unless you tell us.

In Addition

If you own a Christian business, the Battlefield News has very reasonable rates for advertising – half a column for \$50.00, and less for a smaller space. In addition, you will be helping to spreading the word of God and build his kingdom

Kingdom Life Bible College

II Tim 2:15 & Mark 11:22 Fully accredited through Western Carolina Theological University

Associates

Masters !

Masters 2

Kingdom Life Refuge
637 Lakeview Drive
Commerce, Ga. 30529

Thursday's Word

A new church service has begun at 1300 (1 pm) each Thursday provided by Ms Mary's House of Hope. It is always available on Face Book Live, but believers are welcome (you can bring your unsaved friends and relatives too) in person to 307 Eaton Drive, Monroe, Georgia 30655. For more information call Pastor Mary Tate at (678)235-1361.

Signs and Wonders

Maggie Gilstrap and Craig Parker have opened a brand new Christian gift store at

32 North Sage Street in Toccoa 30577. Proceeds go to help Allegiance Ministries. Signs and Wonders is open Wednesday to Saturday 1000 to 1700 (5pm). Call (706)282-9833.

Show and Tell by Dr Mary Neal

Dr Mary Neal's newly released Show and Tell: Reveal the Unknown is an effectual book of Biblical truths that promote enlightenment to readers. It is available through the Battlefield News (706)499-7976 or from Dr Neal (254)379-3728.

Ten Year Celebration

The Whole Body of Christ Alliance will be celebrating Ten years of body building on

1 Aug through 7 Aug 2020

It will be held in seven different locations

Watch the Battlefield News for details of this seven-day celebration

Wanted: Musicians, rappers, poets, singers, actors, dancers, and other talented Christian people to perform in a coffee house environment, Call Rick (706)499-7976, Larry (706)768-3129, Missy (404)960-0096, or Rabbi Rick at (404)402-7137

Help wanted: Writer/Reporter/Investigator for the Battlefield News. Must work well with others, be able to go on assignment with team. Must be able to meet deadlines and have a heart for people with no denominational prejudice. Must be at least 16 years old and absolutely sold out to Jesus, Call BFN (706)499-7976 or (706)372-1060

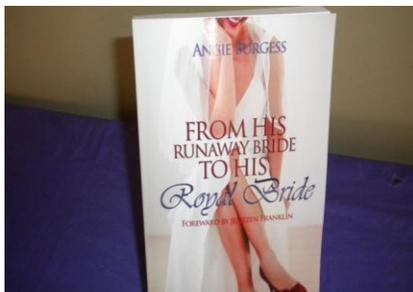
Ms Mary's House of Hope



Laquisha Harris spoke about Ms Mary's House of Hope in tears, "She opened her house and gave us a second chance. I have a family that loves me now. I'm not a great speaker, but I wanted to say, 'Ms Mary, I love you.'"

Ms Mary does need our help. She refuses to allow the government to fund her because she knows that they would mandate that Jesus be discluded from every thing just like they do in the schools and everything else they fund. Please, call Ms Mary and volunteer your times and/or funds. That number to call is (678)235-1361. Ms Mary's House of Hope is a 501(c) 3

organization and all donations are **completely tax deductible**.



A great read written by our own Angie Burgess, available through the Battlefield News

Bible Knowledge

By: Mateo Raza

There are those who say the corona virus is here to stay. Others say that it's not really a virus, but some sort of conspiracy. Still others say the virus will eventually go, but something worse will replace it because we are in the end times. Whatever the case, it has reeked havoc with the Whole Body of Christ Alliance and the body of Christ in General.

People of God, we have to stop behaving like the rest of the world, living in fear. No matter what is going on: virus, plague, famine, pestilence, tidal waves, earthquakes, lethal persecution, we must do the work of the kingdom of God. It may be time to ask yourself, "Do I really believe, or is it like the atheists and naysayers tell us? Maybe there really is no God! What do you really believe? It is time to put your beliefs, yes, your faith, to the test. If your having trouble dealing with the corona virus, how do you expect to last through the mark of the antichrist, without which you won't be able to buy, sell, or transact any sort of business at all?

If there was ever a time in the history of Christendom to stop **playing** church and get real with Jesus and with yourself, it is right now. Now let us get to the answers to the March questions:

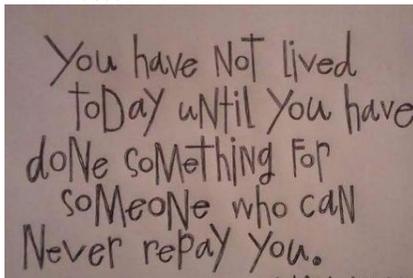
Baptisms

1: Shim'on (Simon) the sorcerer. Act 8:12-13

2: We apologize about this question because instead of printing the question, it was the answer that was printed. The question was, "Who referred to the Israelites crossing the Red Sea?" answer: Sha'ul (Paul) I Cor 10:1-2

3: Lydia Acts 16:14-15

4: About 3000 Acts 2:41



5: Khananyah (Ananias) Acts 9:18

6: Cornelius (Kefa or Peter did not actually baptize him, but ordered him baptized. Acts 10:23-48

7: a baptism with the Ruakh Hakodesh (Holy Spirit) and with fire Mat 3:11

8: An Ethiopian Eunuch of Queen Candace of Ethiopia Acts 8:27, 38



We can all learn an invaluable Leadership Lesson from this pack of wolves:

The 3 in front are old and sick. They walk in front to set the pace.

The next 5 are the strongest. They protect the front side from an attack.

The middle group is fully protected.

The 5 behind them are also among the strongest. They protect the back side.

The last wolf is the LEADER. He ensures no one is left behind. He keeps the pack tight and on the same path. He is ready to run in any direction to protect his pack.

Being a leader is not about being in front.

It's about taking care of your team.

9: Corinth Acts 18:8

10: Ephesus Acts 19:1-7

Now we present the May questions:

Baptisms

1: Which gospel opens with Yochanan the Immerser (John the Baptist) proclaiming a baptism of turning to God from sin?

2: In which gospel does Yochanan the Immerser (John the Baptist) attempt to dissuade Yeshua (Jesus) from being baptized by him (Yochanan)?



3: What did Yochanan the Immerser tell the tax collectors who came to him for baptism?

4: Which epistle mentions "one Lord, one faith, one baptism"?

5: Two different epistles of Paul speak of baptism as being burial and resurrection into a new life. Which two?

6: One of the epistles compares baptism to the deluge of the entire world that God brought in the time of Noah (Noah)?

The Company of Emissaries

It seems that we in today's community of Messiah have lost sight of what is meant by the term "apostle." There are various dictionary definitions, including one who plants churches, one who is the sole missionary in an area, an early advocate of a new movement, especially one aimed at reform. The one used most often was to mean one sent out, an emissary. Some English translations actually use the word "emissary."

7: Who was the first emissary (apostle) in the New Testament to be martyred?

8: Who replaced Y'hudah from K'riot (Judas Iscariot) as one of the 12 emissaries of Yeshua?

9: Which of the 12 emissaries was a tax collector from K'far-Nakhum (Capernaum)?

10: According to legend (see the writings of Flavius Josephus, a contemporary of Jesus & the 12), which of the 12 emissaries was a missionary to India? (This is not found in the Bible, but neither is the fact that Peter was crucified upside down).

How I feel when I think about how great God is



11: Which of the 12 emissaries was the only one **not** from the Galil (Galilee)?

12: which emissary was not one of the original twelve although he probably labored harder than anyone else for the gospel?

13: which four of the original 12 were fishermen?

Goze estos hasta la proxima vez (enjoy until next time).

Amor en Cristo (Love in Christ)

Matt

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